THE RITE WORD



A SAN JOSE SCOTTISH RITE PUBLICATION HOME OF THE ANCIENT & ACCEPTED SCOTTISH RITE BODIES OF THE VALLEY OF SAN JOSE

Volume 3, Issue 10

October 2009

From the Personal Representative:

S eptember's Stated Meeting was devoted to the presentation of the awards for Mason of the Year for the lodges in our jurisdiction, and for me it was a tremendously inspiring occasion.

I had the pleasure and responsibility of reviewing the dossiers of the men who were selected from the various lodges about the Valley of San Jose and was virtually overwhelmed by the accomplishments and contributions of the men whose names were submitted.

From San Jose Lodge #10, we have Dr. Greg Cheung, who was raised in 1997, and hasn't rested since. He's been involved in many of the lodge's service projects, been Treasurer and Secretary, as needed, and is now serving the Lodge as Organist. His enthusiasm is contagious, and he is an example in the community as to the quality of individual we like to think of when we consider the concept of "an ideal Mason".

George Moyer from Santa Cruz San Lorenzo Valley Lodge #38 is another example of the quintessential Mason, and is involved in everything that happens in the Lodge, most of the time as one of the organizers or leaders. He is also an accomplished musician, most notably as the man at the keyboard of the lodge calliope during parades, especially involving the three youth groups the lodge sponsors. He is also actively involved in his church and Kiwanis as a key contributor to both.

Billy Uber, nominee from Texas Lodge #46 is another tireless supporter, not only of Masonry, but also community and youth group affairs. He is a key player in Texas Lodge's outreach programs to the local schools and youth groups, and visitations from other lodges and Masonic organizations that want to perform degrees or other programs in the historically saturated town of San Juan Bautista. He is also Marshal for Asiya Shrine this year.

Joseph Da Silva, though only just raised in 2004, has distinguished himself as an energetic contributor to all the activi-

ties in which he has become involved. He is Senior Deacon and candidates coach in his lodge, an officer in the Council of Kadosh, past president of Santa Cruz County Scottish Rite Club and a De Molay Dad. As a wholesale florist, he furnishes flowers for every function he attends and often pleases the ladies with a personal flower or bouquet.

Keith Lodge #187 chose a man who is omnipresent in all the lodge activities. As a professional bee-

keeper, Wor Howard Honerlah must take lessons from his bee hives as to his tireless work ethic and consistent effort in keeping Keith Lodge going. He is the sponsor of a new De Molay club in Gilroy, the prime moving force behind the lodge's Dictionary Project, Master of the Lodge for three consecutive years, and Association President. He never rests.

From San Benito Lodge #211 we have as our nominee Brother Jack Trowbridge, Jack was raised in 1944, and but for a long, long career in the Army, has been a faithful attender at the lodge for sixty five years. He is the lodge's telephone committee and Chaplain. Jack is the unofficial greeter for San Benito Lodge, and as an old citizen of the City of Hollister, is an ambassador for Masonry in his community.

Worshipful Dick Lovelace, from Pacific Grove Lodge #331, is Past Master, Past Hall Association President, Officers' Coach, Funeral Master, and member of the committees for Auditing, Candidate Education, Investment, and Public Schools. He is a member of Eastern Star as well as the California Masonic Posse, for which he provides an invaluable service as the member who performs their Bible presentation ceremony, as well as filling virtually any position as requested.

Morgan Hill Lodge paid well-deserved recognition to Worshipful Ken Leverton. His talents and contributions to the craft are endless, and his support for Masonry goes all the way back to 1950, when he first was raised. He was instrumental in the very construction of the lodge building, as well as the furnishings, ornamentation, and maintenance thereof.

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The "Rite Word" is an expense primarily borne by the San Jose Scottish Rite Bodies and <u>not</u> the San Jose Scottish Rite Foundation. It is therefore not tax deductible as are contributions to the Foundation which is a 501 (C)(3) tax exempt organization.

Rite Word Support for 2009

Please add your name to the list

Bro. Egon Jensen Mrs. Shirley Gross Bro/M Joseph Mariani Bro. Buck Ballard Mrs. Jean Dutra Bro. Mason Peters Ms. Sue Jones

Thank you for your ^{su}pport!

Make your contribution to the <u>San Jose Scottish Rite Bodies</u> and have your name on the "<u>Honor Roll</u>". Your gift of \$100.00 or more will help the San Jose Lodge of Perfection, Chapter Rose Croix, Council of Kadosh and Consistory reach the level necessary to provide quality events for our future success. Incremental gifts welcome too.

2009 Honor Board Support Members

Bro. Egon Jensen Bro. Robert Laws Mrs. Mary Lou Johnson Bro/M Joseph Mariani Bro. Buck Ballard



Ill. William F. Stovall, 33° P.G.M. S.G.I.G. Supreme Council, Ancient & Accepted Scottish Rite for California



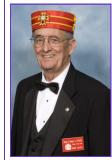
Ill. Ronald A. Seale, 33° Sovereign Grand Commander

Supreme Council A.A.S.R. Washington, D.C.

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The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of San Jose, in the Orient of California, acknowledge and yield all allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America.

THE RITE WORD



From the Secretary's Table:

Brethren,

Masonic Cement -09 (From the Grand Lodge of Texas)

Onstruction has a long history, going back to the use of clay bricks by the Babylonians in 2900 BC and where slime

and pitch were their "mortar". Some 400 years later in early Egypt the pyramids were built with a mortar of mud and clay, or of sand and clay. These mortars later were supplemented with lime or gypsum, which was somewhat soft and not durable. Subsequently the Greeks and Romans improved their mortar through the use of volcanic ash and other materials, but surprisingly, these improvements were lost and builders in the middle Ages used an inferior mortar which was subject to water degradation. It was not until the late 1700's when the more modern cements were developed and perfected.

Romans used the term "opus caementicium" to describe masonry which resembled concrete and this material was referred to as "cementum", "cimentum", "cäment", or "cement". the tempering, and correct mixture of the various materials, and the actual preparation were known to a select few and they closely guarded their knowledge as "secrets" of the craft. To be a "mattjon", or wall builder, was a mark of respect with its masters, apprentices, and workmen.

Use of cement to solidify and unite a building easily admonishes us to use the mortar of our experiences, of our lives, and small interactions with each other to unite our Band of Brothers and add to the beauty of the Temple created by the Great Architect. The Entered Apprentice is charged to prepare the mortar and guard it against being "untempered", or not being mixed or prepared properly. His apron is to protect him from this mortar and points to need to restrain his passions in order to move to the next phase of his life, namely applying his knowledge to construction.

A Fellow Craft he is to work and build. The implements of Masonry, notably the trowel, are to apply his cement and unite the various components of his life into a harmonious whole. Brotherly love and affection are the critical components which bring Masons together and a Brother must care about the conditions of his Brothers and make every effort to reach out to them at all times. The choices he makes represent his trowel in action for the betterment of himself and those about him.

So it is, as a Master, he is charged to admonish, comfort, and aid his fellow Brothers. Like a Craftsman adding the final touches to a structure or an artisan crafting the final brush strokes to a painting, he must strive to help his Brothers in completing their

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San Jose Scottish Rite Bodies

Ancient & Accepted Scottish Rite of Freemasonry

2009 - Lodge of Perfection

Venerable Master	Bro. Richard Fisher, 32° KCCH	408-779-4088			
Senior Warden	Bro. Durward C. Ayre, 32° KCCH	408-358-6970			
Junior Warden	Bro. Harold Leister, 32°	408-846-9788			
Master of Ceremonies	Bro. Nick Muhlhauser, 32°	408-395-6746			
Captain of the Host	Bro. Will Montoya, 32°	408-274-1137			
2009 - Chapter of Rose Croix					
Wise Master	Bro. Monte Bishop, 32°	408-268-4212			
Senior Warden	Bro. Bryant Day, 32°	408-266-8184			
Junior Warden	Bro. John Unger, 32°	408-269-4418			
Master of Ceremonies	Bro. Jack Harris, 32°	408-275-6326			
Guardian of the Temple	Bro. Bud Ramsey, 32° KCCH	408-224-9431			
2009 - Council of Kadosh					
Commander	Bro. Ross Fuller, 32° KCCH	408-243-4436			
1st Lt Commander	Bro. Gregg Hall, 32°	408-656-2459			
2nd Lt Commander	Bro. Joseph DaSilva, 32°	831-479-4381			
Marshal of Ceremonies	Bro. Kerem Kapkin, 32°	831-334-4041			
Lt of the Guard	Bro. John Fletcher, 32°				
2009 San Jose Consistory					
Master of Kadosh	Bro. Daniel Doornbos, 32° KCCH	408-263-2165			
Prior	Bro. Ken Justus, 32°	831-726-1542			
Preceptor	Bro. Randy Downey, 32°	408-255-3719			
Marshal of Ceremonies	Ill. Roger Bibb, 33°	408-371-0470			
Captain of the Guard	Bro. Gerald Best, 32°	408-559-3102			
2009 - General Officers					
Personal Representative	Ill. Robert Winter, 33°	408-848-1242			
Treasurer	Bro. Royce Ford, 32° KCCH	408-294-2773			
General Secretary	Bro. Robert Rowan, 32° KCCH	408-945-5941			
Prelate	Bro. Gene Meyer, 32°	408-377-8580			
Almoner	Bro. Herb Dallas, 32° KCCH	408-268-9472			
Orator/Librarian	Ill. Maury Dunbar, 33°	408-773-9813			
Tiler	Bro. Bryan Holmberg, 32°	408-813-3869			
Clinic Director	Bro. Ed Clarke, 32° KCCH	650-949-2029			
Club Liason	Ill. Roger Bibb, 33°	408-371-0470			
Organist Emeritus	Ill. Carl Miescke, 33°	209-474-6235			
Director of Ceremonies	Bro. Harold Leister, 32°	408-846-9788			
Assist. Director of Ceremonies	Bro. Charles Cowden, 32°	831-685-3416			
Directors of the San Jose Scottish Rite Foundation					
President	Ill. Robert Winter	408-848-1242			
Treasurer	Bro. Royce Ford, 32° KCCH	408-294-2773			
Secretary	Bro. Robert Rowan, 32° KCCH	408-244-2773			
Director (exp 9/30/2009)	Bro. David Gibson, 32° KCCH	408-395-7959			
Director (exp 9/30/2009)	Bro. Herb Dallas, 32° KCCH	408-268-9472			
Director (exp 9/30/2010)	Ill. Kenneth G. Nagel, 33°	408-268-9472			
Director (exp 9/30/2010)	_				
l .	- vacant - Pro Chuek Courdon 22° 921 695 24				
Director (exp 9/30/2011)	Bro. Chuck Cowden, 32° 831-685-3416				
Director (exp 9/30/2011) - vacant -					
Venerable Master	Bro. Richard Fisher, 32° KCCH	408-779-4088			
Wise Master	Bro. Monte Bishop, 32°	408-268-4212			
Sommander Bro. Ross Fuller, 32° KCCH 408-243-443					
Master of Kadosh	Bro. Daniel Doornbos, 32° KCCH	408-263-2165			

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Temple and at the same time, complete his. of us is a stone in the Temple of the Great Architect and the mortar that holds that Temple together is the mortar we create through our actions and deeds. We must strive to make that cement as true and pure as we can, for each Mason will be measured in the final days and wishes to be found upright, level and square.

[....]

Onsistent with the dignity and decorum that is characteristic of Grand Lodge Ceremony, THE MOST WORSHIPFUL GRAND LODGE of FREE and ACCEPTED MASONS of the STATE of CALIFORNIA, held their Installation of Officers for 2009 - 2010.

Members of San Jose Scottish Rite installed as Grand Lodge Officers were: Kenneth G. Nagel, 33rd degree, installed as Grand Master of all masons in California; Irwin M. Fershleiser, 32nd degree, installed as Grand Chaplain; Bud Ramsey, 32nd degree, K.C.C.H., installed as Assist. Grand Lecturer, Div. III; H. John Fletcher, 32nd degree, installed as Grand Marshal; and Jack L. Harris, 32nd degree, installed as Senior Grand Deacon.

Randy Downey, 32nd degree, was appointed as Chief of Staff to the Grand Master.

Congratulations to all of you.

The installation ceremony was concluded with the moving patriotic remarks and video presentation by Grand Master, Kenneth G. Nagel.

Roger Bibb

Remember to reserve your place at the Grand Master's Reception on Saturday October 10, 2009 right here at Scottish Rite. NASCAR is the theme, and "Team Nagel" will be present at the race. Tickets are available from your Lodge or the Scottish Rite Office.





FREE ELECTRONIC WASTE RECYCLING

Benefits

San Jose Scottish Rite Children's Language Disorders Clinic

WHEN: Saturday, November 21, 2009 9:00AM to 3:00PM

WHERE: San Jose Scottish Rite Center

2455 Masonic Drive, San Jose, CA 95125

CONTACT: Susan Ramsey 408-265-4578

- Computer systems (we erase HDs) w Printers, copy & fax machines
- Desktops, laptops & PDAs w Stereos, radios & players
- Mice and keyboards w Telephones & cell phones
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Call us for questions & information. 408-943-9943 We can not accept freezers, ACs, batteries or anything with motor oil.

EARTH CARE RECYCLING

COMPUTER RELATED ITEMS

Cables, Ribbons & Wire of any length/size
Shipping peanuts and bubble wrap CD Drives,
DVD Drives
Car and
Truck Batteries

- Computers Desktops, Laptops, CPUs
- · Fans, Heat Sinks
- Hard Drives We offer free data erasing
- · Keyboards, Mice
- Laptop accessories batteries etc.
- Media including Floppy Disks, CDs, DVDs
- Modem Cards, Network Cards
- . Monitors, Flat Screens, LCDs, CRTs
- PC Boards, Mother Boards
- PCI Boards, ISA Boards
- PDAs, Palm Accessories
- Power Supplies
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- RAM Chips, CPUs
- · Scanners, Speakers, Peripherals
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HOME AND OFFICE ELECTRONICS

- · Copiers, Fax Machines, Scanners
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- Paper Shredders
- Power Tools
- Radios, Boom Boxes, MP3 Players

- Speakers and Sound Systems
- · Stereos, Amplifiers
- · Telephone Systems, Headsets
- Televisions, any size and model
- Typewriters, Manual & Electronic
- VCR Tapes, CDs and DVD Movies
 Video Game Systems-Play station, Xbox, etc.

SMALL APPLIANCES

- . Blow Dryers, Curling Irons
- Clocks, Lamps, Fans
- Electric Can Openers, Waffle Makers
- Electric Shavers & Toothbrushes
- · Microwaves, Toasters, Ovens
- Vacuum Cleaners & Sewing Machines

ITEMS WE DO NOT ACCEPT

Medical Pill Recycling
Fluorescent bulbs
Cardboard Recycling
Household batteries
Large Appliances
Tennis Shoe Recycling
Eye Glass Recycler
Solar Energy
Hazardous or Toxic Items

You can bring your items to San Jose Scottish Rite on Wednesday, November 18th, Thursday, November 19th & Friday, November 20th as well as on Saturday, November 21st.

I hereby agree that the monitors and/or televisions picked up by (or dropped off at) EarthCare Recycling have been purchased and used by said individual. All items will be properly recycled through a state licensed recycler.				
Please provide your information below for Monitor and/or TV drop off to satisfy California State requirements. Thank you for using EarthCare Recycling.				
Print first & last name				
Number of TVs and/or Monitors				



From the Clinic!!!

Will is an adorable, charismatic, and endearing four year old who has been coming to the San Jose Scottish Rite Childhood Language Disorders Clinic two times per week since mid-March 2009. He has been receiving speech and language therapy since he was approximately 2 ½ years old due to his diagnosis of severe Childhood Apraxia of Speech. This is a speech disorder that interferes with a child's ability to consistently coordinate the movements of the tongue, lips, and jaw for the production of speech sounds and for sequencing those sounds into syllables or words. Generally, there is nothing wrong with the muscles themselves, rather it is the timing and planning of 'how' and 'when' to move each muscle to make a particular sound or series of sounds. As a result, even though the child knows what he wants to say, he cannot say it correctly at that particular time because planning how to and executing muscle movement is not readily accessible. These errors are not under the



child's voluntary control so he often cannot correct them, even when trying his hardest, which is very frustrating for both the child and the parents. At Will's first session, he was approximating words but had very little to no movement of his tongue and lips, so most words sounded like "ah", "uh", or "eh". Will's mom recalls, "He couldn't put his lips together to form the 'moo' sound for cow".

Imagine every time you get into your car you know that you are supposed to drive from Point A to Point B; you know you have to make some turns to get there, you are just unsure of when and where those turns are. This would cause anxiety and frustration for you as well as other people on the road. Once someone has shown you, even taken you the direct route several times, it becomes easier to simply drive to Point B without thinking about it. This, in essence, is what therapy has been like for Will and his family. During each visit, his therapist Sharon physically facilitates and guides Will's tongue, lips, and jaw in order to map out the movements and "teach" the muscles when and where to move to produce precise sounds and sound combinations. Will's parents participate in every session and have been remarkable in practicing these "maps" or pathways at home. Once a motor pathway is over-learned, the hope is that it will be readily accessible to Will when he needs it to form a sound, word, or phrase.

Will's speech and language have improved considerably in the short time he has been coming to the clinic. He has truly blossomed into an interactive, comical, and playful little boy. Will is now primarily using short sentences to express himself and has become a more confident communicator. As his overall motor coordination and sequencing skills improve, sessions focus on expanding his play and social skills and putting words in the correct order to form sentences. The family describes Will's treatment as "...a miracle...We are able to understand him. When we can't, he slows down and uses the tools he's been taught to let his needs be known. Also to simply have a conversation with him is wonderful." For mom, it has been most rewarding to see "the confidence that Will and I both feel. Before we were so scared, unsure, not seeing any results from so many different sources. Each week, Will is changing and progressing, he can see it in himself. I will often catch him in front of the mirror using the exercises and trying to make his mouth move properly." Will's parents describe their experience at the clinic as "Warm, friendly, and welcoming. Will can be a handful at times and Sharon is like our angel. This has not been our experience before...the clinic has changed our lives. We laugh more, play more, listen more. We are better parents."

VOLUME 3, ISSUE 10

August/September Donations:

Clinic

In Memory of:

Lawrence O. Fagan Jr.

M/M Ed Shaffer

Ms. Helen Kobelia

Mrs. Joan Fagan

Bro. M. Richard Fisher

Ms. Sophie Birk Bro. Billy Uber

United Way Silicon Valley

Bro. John A. Williams

Bro. Estil Johnson, Jr.

In Honor of:

Benjamin Peavey

Mrs Arlynn Peavey

In Honor of:

Stanislaus Area Scottish Rite

Bro. Jean T. Smith

Foundation

In Memory of

Bro. Francis Crawford

Bro. Dale Will

Bro. Lawrence O. Fagan

Bro. Robert E. Winter Bro. Estil Johnson Jr.

Bro. John A. Williams

San Jose Bodies

M/M Larry Bitow Bro. John Williams

Bro. Estil Johnson Jr.

Shut-Ins

Bob Schmidt

Don Yeager

Leroy Becker

PO Box 1689, Sonoma, CA 95476-1689

Dan Wasson 2044 Loomis St., San Luis Obispo, CA 93405

702 S. Mary, Sunnyvale, CA 94087-1602

600 Hudson Drive, Santa Clara, CA 95051-5815

Permanent Shut-Ins

Charles Boyd 18760 McFarland Ave., Saratoga, CA 95070-4626 408-370-9619

Bill Nelson Care Center, Los Gatos Meadows,

110 Wood Rd., Los Gatos, CA 95030-6799

Robert Gass VA Nursing Home Care, Rm.258, 4951 Arroya Rd.,

Livermore, CA 94550-9650

Walt Buescher 34400 Mission Blvd.

Union City, CA. 94587-3604

John Knight 3400 Paul Sweet Rd. #C-129 - Santa Cruz, 95065-1537

Wyatt Sawyer 14500 Fruitvale Ave. #2253 - Saratoga 95070-6179 408-741-7306

David Nielsen 18642 N. Conquistador Rd. - Sun City West, AZ 85375-4662

Jay W. Robinson 3939 E. 52nd St. # 238 - Odessa TX 79762-4719

Alvin Wong 1275 N. Fourth St. - San Jose, CA

Cards to: 1163 Carolyn Ave. San Jose, CA 95125-3223

John J. Neschen 1513 Shaw Rd. - San Jose, CA 95118-1362 Visitors Welcome

If you know of anyone who is ill, please call the office at 408-978-7483!

In Memoriam

Thomas R. Edwards, Sr. Sunnyvale September 1, 2009 Frances N. Crawford Morgan Hill September 9, 2009 Dale Allen Will September 15, 2009 Sunnyvale Martin Earl Marhsall San Jose September 20, 2009 Nikita John Loudaros Roseville June 13, 2009 Roderick Grancil Ramier San Jose July 11, 2009

Please pay particular attention to the e-Scrip messages on pages 4 and 5!

All proceeds will benefit the Clinic.

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Thank you for your support!

707-939-1412

805-543-2422

408-720-8069

408-248-3199

408-399-1787

510-471-3434

THE RITE WORD



From the Master of Kadosh

Brethren,

n Saturday, August 29, I joined several members of my Blue Lodge on a trip to see the musical Wicked at the Orpheum Theater in San Francisco. We had a great time. After the show, my wife and I had dinner with her mother in a local restaurant.

Since she had taken BART into town, so we drove her back to the Lafayette BART station where her car was parked.

As you may be aware, next to the Lafayette BART station is the Lafayette Hillside Memorial, on a hill owned by Louise Clark. Mrs. Clark posts a cross for each service member killed in the Iraq war and maintains a sign with the running death count. I had seen the hill several times on the news but never in person. Suddenly, there is was... kind of a shock, actually. We had come from a happy social event. Suddenly, it seemed like we were at a national cemetery, although nobody is buried on the hillside.

Naturally, we started talking about the striking number of crosses, stars of David, crescents, and Dharma wheels; representing American service members of the Christian, Jewish, Muslim, and Buddhist faiths, respectively, who lost their lives in defending our country and freedom. I thought about the comments I sometimes hear claiming that "America is a Christian nation," and "All Muslims are terrorists." Just my opinion, but I think people who feel that way should take a BART ride up to the Lafayette Hillside Memorial. After they take a good look around, maybe they won't

have such a limited view of America and their fellow Americans.

Near the top of the hill is the sign with the current count. That day is was 5,095. Again, just my opinion, but numbers are just numbers until it represents your son or daughter, father or mother, brother or sister, husband or wife, best friend or coworker. Then it becomes real. So the count is 5,095 real people, loved and forever missed by family and friends. And hopefully appreciated by folks like you and me.

Contemplating the Hillside Memorial, I am reminded of a pair of quotes from General Douglas MacArthur, the distinguished Army Officer and Freemason, on the subject of military service: "The soldier, above all other people, prays for peace, for he must suffer and bear the deepest wounds and scars of war."

Today, we have a much larger number of female soldiers than in MacArthur's time, so the pronoun "he" also means "she". And, "Only the dead have seen the end of war."

MacArthur attributed the latter quotation to the Greek philosopher Plato. However that statement does not appear in any of Plato's known works. This quote might actually be original to MacArthur himself.

It seems to me that we ought to remember the sacrifices made for us, join our service people in praying for peace, and take every action to create a world in which peace is the only form of conduct.

Daniel Doornbos Master of Kadosh

(Continued from page 1)

He is a former Inspector and Grand Lodge Officer, two-time Master, and life-long active member of the lodge, Eastern Star, and their youth orders.

Worshipful Hank Vlcek is a two- time Past Master of Golden Rule Lodge #479 and Inspector of the 341st Masonic District. He is a consummate entertainer, an accomplished magician, an enthusiastic proponent of everything Masonic, and an ambassador for Masonry wherever he goes. He has instituted several groups designed to establish communication and solve problems among the members of the craft and the lodges of the region. His Masonic contributions are endless.

Worshipful Ernie Castillo of Los Altos Lodge #712 has Masonic memberships that extend from Los Altos to New York and Puerto Rico. He is active in at least seven other Masonic organizations as a contributing and/or presiding member. His enthusiasm for Masonry is infectious, and he contributes both physically, intellectually, spiritually, and financially to many Masonic causes and organizations as well as to his church, without reservation.

Worshipful Eldred LeHeup is our dual-lodge nominee. He was recognized by both Willow Glen Fraternity #399 and Daylight Lodge #844 and should also be the nominee of San Jose Scottish Rite, if there were such a thing. Hoop is a regular visitor to the infirmed and shut-in members of all the organizations to which he belongs, and is our eyes and ears to the welfare of the members. Charity is his mantra, and fraternal support his goal. He epitomizes those qualities to the craft and the community.

Space doesn't allow me to write much more on the qualities of these fine men, but suffice it to say, we are pleased, honored, and fortunate to have them among us, and we are extremely happy to be able to provide this modicum of recognition, so richly deserved.

Foling S. Curiter

From the Venerable Master



Greetings from the East,

You have seen the publicity about E-Script for the Foundation. This is one of the very few ways to help the Language Clinic without doing much of anything. A few moments on line and the businesses participating in the E-Script program will make a contribution to the Language Clinic based on a percentage of your purchases.

Some of you may have taken part in a Script program to support a group your children were involved in. This is similar but easier. The old system had you purchase script at face value in certain denominations, from the group, then present it as payment at the store that issued

it. The group purchased it at a discount off face value and that difference was how they raised funds. The E-Script program eliminates that time and bother of buying and remembering to take script shopping.

Richard M. Fisher - Venerable Master





Prestonian Lecturer and two of our Masons of the Year (Check our Website to see more)

FALL 2009 AND SPRING 2010 REUNION DATES

FALL 2009 REUNION

13 Oct. 2009 (Stated Meeting) Confer 4th degree after meeting and dinner.

27 Oct.2009 Communicate 5th – 13th degrees and confer 14th degree. (Dinner for SR Masons Only)

30 Oct. 2009 Communicate 15th - 17th degrees and confer 18 degree.

31 Oct. 2009 Communicate 19th - 28th and 31st degrees; and confer 29th, 30th, and 32nd degrees.

BANQUET AFTER THE DEGREES - GUESTS ARE WELCOME!

Ill. Norm Crosby has been invited to be our guest at the Fall 2009 reunion banquet.

The dates for the reunion are:

SPRING 2010 REUNION

13 Apr.2010 (Stated Meeting) Confer 4th degree after meeting and dinner.

27 Apr. 2010 Communicate 5th – 11th, and 13 degrees and confer 12th and 14th degrees. (Dinner for SR Masons Only)

7 May 2010 Communicate 15th - 17th degrees and confer 18 degree.

8 May 2010 Communicate 19th - 28th and 31st degrees; and confer 29th, 30th, and 32nd degrees.

BANQUET AFTER THE DEGREES - GUESTS ARE WELCOME!

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October Stated Meeting Dinner * Tuesday the 13th-7:15

"Que It Up BBQ Company"

Formerly "GD Catering"!



\$15.00 per person

Reservations: # 408-978-7483



<u>MENU</u> **** FRIDAY, October 9th

ASSORTED APPETIZERS

Smoked Center Cut Pork
Rice Plaf
Baby Carrots
Mixed Green Salad
served with Ranch & Italian Dressing

Baked Rolls

Dessert



For the Lighter Side of things

This sounds Masonic doesn't it.

Pulling into my service station 45 minutes late one morning, I shouted to the customers, "I'll turn the pumps on right away!" What I didn't know was that the night crew had left them on all night. By the time I got to the office, most of the cars had filled up and driven off. Only one customer stayed to pay. My heart sank. Then the customer pulled a wad of cash from his pocket and handed it to me.

"We kept passing the money to the last guy," he said. "We figured you'd get here sooner or later."

Membership is always important:

PROPOSITION/PETITION

ORIENT OF SAN JOSE ANCIENT AND ACCEPTED SCOTTISH RITE BODIES Office of the Secretary (408) 978-7483 2455 Masonic Drive – PO Box 18220, San Jose, CA. 95158-8220

Fee: \$300.00 (must accompany this petition)

(Please print or type)

Full Name:			
City:		State:	Zip:
Phone:	e-Mail addre	ess:	
Mailing Address (If d	ifferent from above	e):	
Date of Birth:		Place of Birth	·:
Present Blue Lodge:		A	Approx. Date Raised:
Location:			
Name of Spouse:			
Occupation (If retired	l, previous occupat	ion):	
Name of Business:			
			Degrees?:
the principles of civil forth in the Constituti	and religious liber on of the United St	ty, the entire s tates of Ameri	w and order and undying loyalty to eparation of church and state as set ca. Wholeheartedly believing in than Jose Scottish Rite Bodies.
Signature:			Date:
Recommended by:			
1:		2:	

Share your own enjoyment of Scottish Rite. Invite a brother to make an application.



SAN JOSE SCOTTISH RITE BODIES OF THE VALLEY OF SAN JOSE

PO Box 18220 San Jose, CA 95158-8220

San Jose CA Permit No. 100

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Future Scottish Rite Events:

<u>October 10, 2009</u> - Council of Masters meeting — 9:00AM (all officers should attend)

<u>October 10, 2009 - SCVMOA</u> Reception for Grand Master 3:00PM

<u>Casual Attire for a NASCAR Event</u>

October 13, 2009 - October Stated Meeting @ 6:00 PM and Dinner following @ 7:15 PM (Fall Reunion Begins—Confer 4th Degree)

October 27, 2009 - Fall Reunion Continues —

Communicate 5th thru 13th Degrees and prologue for 14th Degree beginning @ 6:00 PM

Dinner for Scottish Rite Masons Only (Some degrees may be communicated during dinner

8:15 PM - Confer 14th Degree - Perfect Elu.

October 30,31 - Fall Reunion Completion

