

1910, 1925, & TODAY



THE ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY FOR THE VALLEY OF SAN JOSE IN THE ORIENT OF CALIFORNIA

# THE RITE WORD

September 2013

Volume 7, Issue 9



## Greetings from the Lodge of Perfection

I have returned from my 6,000+ miles vacation trip under the supervision of my eldest daughter. We attended our Scottish Clan Gathering and reunion in Manchester, TN and renewed old acquaintances and met new to the gathering family members. We traveled through CA, MO, TN, KY, OK, KS, CO & NM taking 6 weeks to accomplish the trip.

I experienced one of the most impressive and memorable events of my Masonic career in Kingston, TN where I attended the 142 annual Cave Degree. The sublime degree was conferred by a North Carolina Lodge in commemoration of 200 years of Freemasonry in TN. NC chartered the first lodge in TN.

The Cave Lodge room is located about 6 miles out of Kingston, TN. There were 275 Master Masons in attendance. The Grand Master of TN and several members of his corps of Officers were in attendance. Attendees represented 18 Grand Lodges in the USA and 1 from Ontario, Canada. A complete 3rd Degree ritual team comprised of more than 25 members conferred the degree in exemplary form for one very brave mason. The event was preceded by Lunch provided by Union Lodge in Kingston, TN. I also witnessed a NC Entered Apprentice Degree on Friday night preceding the Saturday Cave degree. That team was made up of 7 NC lodges.

My purpose in relating the above is that the Future of Freemasonry and all the appendant & concordant bodies lies in the Craft Lodge. There will be no Scottish Rite, York Rite or other masonry without our support in the Craft Lodge. When did you Last attend Lodge?

Remember our Stated Meeting on September 10th and our Recognition Night for all Military participants. Reservations are not an Option. "I'm always there" is not good enough. E-mail or call in your reservation, now.

The Fall Reunion has undergone many changes. Copies are available outside the Scottish Rite Office as you enter the building. Plan to attend the Reunion and help the degree teams impress our candidates. Degree teams are always looking for additions to casts. If you have an interest, contact one of the degree directors.

Attention Knights of St. Andrew. The KSA meets at 7:15pm at the Scottish Rite Temple on the first Tuesday every Month. This Black Hat, 32°, organization is ever looking for members who want to be of service to the Scottish Rite. There are opportunities in supporting the Reunions as degree members, stage hands and/or greeters. Other. The KSA also participates in Parades and assists with other Scottish Rite Functions. Please renew your interest in the KSA by contacting the Chief Knight or other Officers of the KSA.

The kids are back to school, vacation time is drawing to a close so we hope to see you back at Scottish Rite.

B.J. McCuiston, KCCH, Venerable Master  
San Jose Lodge of Perfection  
[billiejo@garlic.com](mailto:billiejo@garlic.com)  
PO Box 2193  
Gilroy, CA 95021-2193



A SAN JOSE SCOTTISH RITE PUBLICATION  
HOME OF THE ANCIENT & ACCEPTED SCOTTISH RITE BODIES OF THE VALLEY OF SAN JOSE

## '2013' Honor Board Members

Make your contribution to the San Jose Scottish Rite Bodies and have your name included on the "Honor Roll".

Your annual gift of \$100.00 or more will help the San Jose Lodge of Perfection, Chapter Rose Croix, Council of Kadosh and Consistory reach the level necessary to provide quality events for our future success.

- \* BRO. DURWARD AYRE \*
- \* BRO. RICHARD FISHER \*
- \* BRO. ROBERT LAWS \*
- \* BRO. ESTIL JOHNSON \*
- \* BRO. RICHARD MEYERS \*



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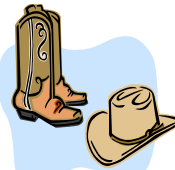
# WANTED!

These Ladies were last seen  
"Cowboyin' it up"  
at the August stated meeting" !

"You go Girls !



"HeeHaw "



Ms. Jane & Ms. Peggy



Congratulations  
to our newly  
selected Honor-men !

### Inspectors General 33rd Degree

Bro. Herschel Amos  
Bro. Richard Meyers

### Knight Commander

### Court of Honor

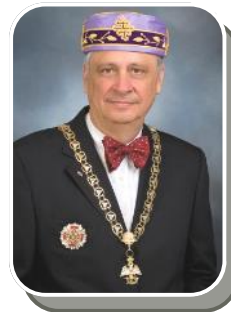
Bro. Gerald Best  
Bro. Cordell Blieler  
Bro. Alan Spalding

## San Jose Scottish Rite Bodies

Ancient & Accepted Scottish Rite of Freemasonry

### 2013 ~ Lodge of Perfection

Venerable Master	Bro. BJ McCuiston, 32° KCCH	408-842-8927
Senior Warden	Bro. Joseph DaSilva, 32° KCCH	831-635-9749
Junior Warden	Bro. Jack Harris, 32° KCCH	408-314-6124
Master of Ceremonies	Bro. Tom Bergevin, 32°	408-985-5996
Captain of the Host	Bro. Hank Vlcek, 32°	408-578-6208
<b>2013 - Chapter of Rose Croix</b>		
Wise Master	Bro. Bud Ramsey, 32° KCCH	408-224-9431
Senior Warden	Bro. Wolfgang Lochner 32°	408-505-1822
Junior Warden	Bro. Cordell H. Bleiler, 32°	650-948-1400
Master of Ceremonies	Bro. Brandon Duenas, 32°	408-763-7696
Guardian of the Temple	Bro. Ion Vasilescu, 32°	408-371-7172
<b>2013- Council of Kadosh</b>		
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1st Lt Commander	Bro. Randy Downey, 32° KCCH	408-674-8341
2nd Lt Commander	Bro. Will Montoya, 32°	408-274-1137
Marshal of Ceremonies	Ill. Roger Bibb, 33°	408-371-0470
Lt of the Guard	Bro. Jose Pulido, 32°	408-205-6432
<b>2013 San Jose Consistory</b>		
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Prior	Bro. Gregg A. Hall, 32°	408-656-2459
Preceptor	Bro. Steve Munyon, 32°	408-313-0762
Marshal of Ceremonies	Bro. Richard Rosenberg, 32°	650-494-8792
Captain of the Guard	Bro. Martin Maxey, 32°	831-402-4903
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Personal Representative	Ill. Kenneth G. Nagel, 33°	510-468-9864
Assist. Personal Representative	Bro. Richard A. Meyers, 32° KCCH	408-264-0277
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General Secretary	Bro. Robert Rowan, 32° KCCH	408-945-5941
Prelate	Bro. Mike Sloan, 32°	408-365-8266
Almoner	Bro. Alan Spalding, 32°	408-259-2523
Orator/Librarian	Bro. David Kimball 32° KCCH	408-836-6792
Tiler	Bro. Bryant Day, 32°	408-256-2766
Clinic Director	Bro. Robert D. Rowan, 32° KCCH	408-945-5941
Club Liaison	Ill. Roger Bibb, 33°	408-371-0470
Director of Ceremonies	Bro. Harold Leister, 32° KCCH	408-846-9788
Assist. Director of Ceremonies	Bro. Charles Cowden, 32° KCCH	831-685-3416



**Ill. Ronald A. Seale, 33°  
Sovereign Grand Commander  
Supreme Council A.A.S.R.  
Washington, D.C.**



**Ill. Frank Loui, 33° P.G.M.  
Deputy of the Supreme Council in California,  
Ancient & Accepted Scottish Rite  
Southern Jurisdiction, U.S.A.**

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Commander	Ill. Daniel Doornbos, 33°	408-263-2165
Master of Kadosh	Bro. Gerald Best, 32°	408-559-3102
Assist. Personal Representative	Bro. Richard A. Meyers, 32° KCCH	408-264-0277

*The Bodies of the Ancient and  
Accepted Scottish Rite, sitting in the  
Valley of San Jose, in the Orient of  
California, acknowledge and yield all  
allegiance to the Supreme Council  
(Mother Council of the World) of the  
Inspectors General, Knights  
Commander of the House of the Tem-  
ple of Solomon of the Thirty Third  
Degree of the Ancient and Accepted  
Scottish Rite of freemasonry for the  
Southern Jurisdiction of the United  
States of America.*



Every Little Bit helps !!

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By: \* Bro. Bernard Martinsen

♥ IN MEMORY OF BRO. LARRY FAGAN & BRO. LARRY PEDERSEN ♥

By: \* Bro. Robert Laws

IN HONOR OF ILL. RICHARD MEYERS & BRO. RICHARD ROSENBERG

By: \* Mrs. Kathie Runcie  
For Clinic Teaching Materials

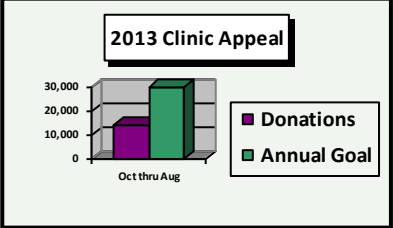
♥ IN MEMORY OF BRO. FRED HOWARD ♥

By: \* Mr. Mrs. Wayne Jensen

IN HONOR OF AYDEN ALVARADO

By: \* Kathie Lee

We, the San Jose Scottish Rite Foundation (TIN 94-2541623), hereby certify that all funds received on the behalf of the San Jose Scottish Rite Foundation, The Children's Language Disorders Clinic, and/or the San Jose Scottish Rite Scholarship funds are used for charitable purposes only and the donor receives no goods or services in return for their donation.\*



*From the Clinic!*



**A**lexis is a beautiful 15 year old who loves playing basketball, hanging out with friends, surfing the net, bird watching and babysitting. She has been receiving speech therapy at the San Jose Scottish Rite Speech and Language Clinic since 2011 as her parents were concerned with her articulation skills. Alexis was diagnosed with having an articulation disorder as she distorted “ch,” “sh” /r/, /s/ and /z/ at the word to conversation level. Alexis is now working on producing the majority of these sounds in conversation! Alexis’s parents stated that since treatment began here at the Scottish Rite Clinic, “Our experience at this clinic has been wonderful! Mrs. Angela and Ms. Jenna have made speech therapy fun yet helpful. They have always been great instructors who are dedicated and do a wonderful job. Alexis has improved her communication with everyone and she feels more comfortable talking to everyone in the family. The Scottish Rite Clinic has given us a chance to have someone specialized in the speech field help her free of charge. We recommend this clinic and the staff as we want to see them help other children as they did our child. We are grateful to have found this clinic. It has been a great help to our daughter. Keep doing a wonderful job to help other people! Thank you Scottish Rite Clinic!”



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Salinas, CA. 93908-1233

831-455-2007

Jack Harris

1066 Camino Ramon  
San Jose, CA. 95125

408-314-6124  
Calls/visitors  
Welcome!

Greg LaFavor

6700 Buggywhip Ct.  
San Jose, CA 95120

408-268-5847

Orville Hanel

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San Jose , CA. 95032-3575

408/365-0805  
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visitors please!

Permanent Shut Ins

Alvin Wong

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San Jose, CA. 95125-3223

408-293-6583  
Visitors welcome!

Robert Gass

c/o : VA Nursing Home Care  
Rm.258  
4951 Arroyo Rd.  
Livermore, CA 94550-9650

\*\*\*\*\*



*Please remember those brothers that are shut in. A friendly call or note from a fellow brother would be a warm and appreciated gesture. Though, they cannot always be present , they are certainly not outa mind. We wish them all the best. God Bless.*

~ Called From Labor...

Bro. Samuel Gellman 32 ° July 19th, 2013

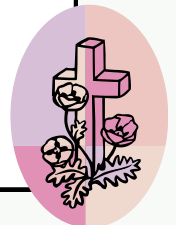
Bro. Clark N. Cave 32 ° July 21st, 2013

Bro. Paul Smith 32 ° July 26th, 2013

*Please remember to notify us when a fellow Brother is ill, in need,  
or has passed to the other shore.*

*We are not always contacted in a timely manner. Scottish Rite is here to assist!*

*Please feel free to call anytime! (408) 978-7483*



From the Master of Kadosh



## Feast of Tishri

The origin of the Feast of Tishri (also known as the Feast of the Tabernacle) is described in the Old Testament where it is said that the Lord spoke unto Moses saying when "ye [shall] have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days:...

This festival is loosely tied to the Autumnal Equinox, September 22nd, the Fall version of the equality of daylight and darkness hours. The upcoming decrease in the hours of light signals the beginning of the Harvest season, and consequently the Feast/Festival season to celebrate the bounty in both physical and spiritual actions.

The origins and significances of the Feast of Tishri make it the most Scottish Rite of festivals. Although originally celebrated as a harvest and gathering festival, no other occasion epitomizes the character and purpose of the Rite more wholly than our historic celebration, held in conjunction with the dedication of King Solomon's Temple.

To marshal the meanings of the feast is to summarize the principal ideals and traditions of our Fraternity.

First of all, we observe the Feast of Tishri because it is an age-old custom which now has the power of law. Under the *Statutes of the Supreme Council*, the feast is considered an obligatory observance, a sharing of our fraternal spirit.

Secondly, the rich legendry of the Temple's dedication, held in connection with the Feast of Tishri, is an essential part of the Fourteenth degree. The symbolic details of the Temple's position, design, construction, furnishing, and decoration carry special meaning as they apply to the metaphorical temple of Freemasonry built in the heart of every Brother. Through the symbols of the Temple, we learn to recommit ourselves to building Freemasonry "in the hearts of men" and among nations.

Significantly, Solomon, a king of peace and wisdom, built the Temple. Solomon, whose very name derives from the Hebrew word *shalom*, meaning peace. Thus in observing the Feast of Tishri, we reaffirm our dedication to human concord and the brotherhood of all men in a world of peace. As individuals and as Brothers in the Rite, we resolve to build, as Solomon did, through harmony and cooperation, ever seeking peace for all mankind.

The consecration of the Temple must be observed at the Feast of Tishri because it teaches the equality and unity of all members of the Rite. In the Feast of Tishri, all Perfect Elus and those of higher Degrees can join at the banquet table and share the bond of fraternal unity.

Yet another reason to keep the Feast of Tishri is that such observance fosters the spirit of fellowship... Within the context of the Feast of Tishri, we realize more deeply than ever before the value of our fellowmen, without which the individual is lost in a self-imposed prison of human isolation.

Finally, the law, legendry, peace, equality, unity and fellowship of the Feast of Tishri combine to make this the Masonic feast of feasts. At the refection table, all men - Jew, Christian, Muslim, Buddhist, and others - join in a common voice of thanksgiving where every man can share his gratitude and express his sincere thanks to Him who made all things. The Feast of Tishri celebrates, in part, the freedom to live our lives and share the beauty epitomized by our Fall harvests.

The ancient victory celebrated in the dedication of King Solomon's Temple is kept forever fresh through our keeping of the Feast of Tishri. It promises to all men that the burdens of tyranny are temporary, that the darkness will yield to light, that knowledge will conquer ignorance, and that the Creator intended all men to be free. The message of Tishri comes to us strongly and clearly from across the ages because it has been so preserved in the symbolism and allegory of the Scottish Rite. Through our observance of this great feast of thanksgiving, we, as heirs of Solomon, perpetuate his magnificent Temple of freedom in our lives, our communities, our country and, most of all, in our beloved Rite.

*Derived from the Scottish Rite Ritual Monitor and Guide, Third Edition by Arturo De Hoyos*

**Edited and content added by Gerald R Best 32<sup>nd</sup> degree for the San Jose Scottish Rite News**

Greetings!

Labor Day was first outlined, in the proposal of the holiday, to be a street parade to exhibit to the public "the strength and esprit de corps of the trade and labor organizations", followed by a festival for the workers and their families.

Every Labor Day weekend, at the fairgrounds in Pleasanton, is the Highland Games put on by the Caledonia Club of San Francisco. It's the largest "games" on the West coast and competitors come from Scotland, Canada, and all over the US to compete. There are pipe bands, highland dancing, the caber toss, soccer, sheep dog demonstrations, gathering of the clans, and so on, as well as vendors selling a wide variety of items and some unusual food. It's a good time and, I would think, of special interest to the 29<sup>th</sup> Degree Team. And it was nice to see some of my Scottish Rite brethren out there. Susan and I help out with the recording of the scores for the Highland Dance Competition, but we spend a lot of time at the Clan Ramsay/Ramsey area.

A couple of years back, there was an article that someone had placed on the table and it mentioned something I thought might be of interest.

The following is a portion of that article from The Washington Post. I picked up the article because it was titled "In Praise of The Family Ramsay".

*Clement Conger, a descendant of Alexandria's first -- and last -- Lord Mayor, William Ramsay, tells the story this way:*

*In the early 19th century, pirates captured Alexandrian William Bartleman, owner and captain of a small fleet of un-armed merchant ships sailing off the Barbary Coast.*

*The pirates forced the crew to walk the plank and go down to a watery grave. Capt. Bartleman, in high nautical tradition, was the last one to start on that fateful passage. Just before he took the plunge, in desperation he gave the Masonic hand sign for help.*

*"Brother Mason!" or some such, exclaimed the pirate captain. Not only did he spare the Alexandrian's life, he also paid his way back to the Virginia port.*

The article goes on to say that upon returning home he married into the Ramsay family (hence the reason it was given to us). But I thought you'd enjoy that portion of the story.

September marks the end of the summer and the beginning of the school year. Normal activities resume and we all continue with "business as usual". In that light, I hope I'll see all of you at our next Stated Meeting and Dinner. It really is a pleasure to be able to visit and "break bread" with all of you.

I would also like to remind all of you to show your support for our Clinic. It can use all the contributions that we are willing to give. And I assure you it makes a real difference in the lives of all of the children and their families. What greater gift can you give than to help improve the quality of life for so many young people. Dig deep my brethren!

***Bud Ramsey- Wise Master- Chapter of Rose Croix***



**" REGIONAL ORIENT MEMBERSHIP AMBASSADOR'S MESSAGE "**

**SEPTEMBER 2013**

**I**n Masonry we have many commandments in our degrees. The greatest commandment of them all is, "Thou shalt love the Grand Architect of the Universe with all thy Masonic heart and thy Masonic soul, subdue your many passions and improve yourself in Masonry!" The next greatest commandment is to love thy brother and always be truthful to him, love thy family, thy country and thy neighbor as thyself. For those who wish to achieve full personal growth and begin the ascent in order to strengthen their higher mental and emotional capacity, there is no greater eye-opener than the 32<sup>o</sup> of Masonry, "Master of the Royal Secret. " It is readily available to Master Masons and teaches further compassion, tolerance and forgiveness as we truly learn, "Do unto others as you would want others to do unto you!"

The universality and equality of Masonry are remarkable. The King who steps from his throne to the floor of the Lodge is no greater than his humblest of subjects and the wealthiest not greater than the poorest. Except as Masonry herself may choose to honor her followers, no distinction is known, and no arbitrary or worldly standard of influence or honor is recognized by Masonry as entitling one to pre-eminence.

Let each of us pledge to bring in just one new worthy & well qualified member in 2013. Remember, when we leave this earthly existence all we really can leave is memories.

**Durward C. Ayre 32<sup>o</sup> KCCH, MC,** Regional Orient Membership Ambassador for the Valleys of San Jose, Fresno and San Francisco in California





## SEPTEMBER MENU

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Dessert



## *FROM THE LIGHTER SIDE ...*

He said he wanted an 'open' relationship so I pushed him out an 'open' window. Services will be 'open' casket followed by an 'open' bar.



I saw my ex broken down with two flat tires this morning which made me late for work.....Nine times I drove past before he noticed me laughing at him.



Scottish Rite Banquet Rentals are going really well. I am already booking into “2015”.

I have to thank all the staff working in our facility for their support and hard work.

I could not do it without them.

They have been heroes with our back to back events, sometimes even three a weekend!

With their assistance, we have been able to maintain.

I want to thank each and everyone of them for their hard labor and dedication.

I appreciate all you do for our Hall.

**Great Thanks To....Ruben, Angel, Dina, Krissy and Sue !**

This team has been important to our continued success.

Great job to you all ! ~ **Angela**



## **CONGRATULATIONS TO CARLOS, RACHEL & DANNY aka “BIG D”!**

Rachel is a clinician in our children’s language clinic.

We want to wish her the best on her new arrival !

**David Angulo Kennedy Rivera**

He was born at 9:42 PM on Aug 24th, 2013

Weighing 7 lbs. 9 oz. and measuring 20 1/4 inches long



## From the Commander, Council of Kadosh

By the time you read this article, Labor Day will be past and we will be well into the month of September. In most of the world, they celebrate International Worker's Day on May 1. But in the United States and Canada, we celebrate Labor Day on the first Monday in September.

Before the advent of the Industrial Revolution, most people resided in small, rural communities where their daily existences revolved around farming. Life for the average person was difficult, incomes were meager, malnourishment and disease were common. People produced the bulk of their own food, clothing, furniture and tools. Most manufacturing was done in homes or small, rural shops, using hand tools or simple machines.

The Industrial Revolution marked a shift to powered, special-purpose machinery, factories and mass production. The iron and textile industries, along with the development of the steam engine, played central roles, and also saw improved systems of transportation, communication and banking. Industrialization brought about a greater volume and variety of factory-produced goods and raised the standard of living for the middle and upper classes. However, life for the poor and working classes continued to be filled with challenges.

In the late 1800s, at the height of the Industrial Revolution in the U.S., the average American worked 12-hour days and seven-day weeks in order to eke out a basic living. Children as young as 5 or 6 toiled in mills, factories and mines earning a fraction of the adult wage. Children often did the hazardous tasks, such as cleaning the machinery. People of all ages, particularly the very poor and recent immigrants, often faced extremely unsafe working conditions, with insufficient access to fresh air, sanitary facilities, and breaks. Unskilled workers had little job security and were easily replaceable.

The first Labor Day holiday was celebrated on Tuesday, September 5, 1882. Ten thousand workers took unpaid time off to march from City Hall to Union Square in New York City, holding the first Labor Day parade in U. S. history. It was promoted by the Central Labor Union and the Knights of Labor, two of the most important American labor organizations of the time. Congress voted to make Labor Day a federal holiday in 1894, which meant you no longer had to lose a day's wages to march in a Labor Day parade.

So here we are 130 years later. The wealthy are still wealthy. The middle class is bigger and worried that their situation is deteriorating. And the poor are still struggling. Our children are in school now, rather than in a factory. And the workers are still working. It reminds me of a favorite song by Merle Haggard:

"It's a big job just gettin' by with nine kids and a wife  
I've been a workin' man dang near all my life  
I'll be working long as my two hands are fit to use  
I'll drink my beer in a tavern,  
Sing a little bit of these working man blues..."

"Hey hey, the working man, the working man like me  
I ain't never been on welfare, that's one place I won't be  
Cause I'll be working long as my two hands are fit to use  
I drink a little beer in a tavern  
Sing a little bit of these working man blues  
Yeah drink a little beer in a tavern,  
Cry a little bit of these working man blues..."

*Daniel Doornbos - Commander - Council of Kadosh*



## From the Secretary's Table:

Brethren all,

Please pay close attention to the upcoming reunion schedule. Much has changed and we will be conferring 2 more degrees at this reunion. (The 15th and the 22nd) Few have seen these degrees and our Brothers from South Valley have been working hard on their presentation as well as those from the San Luis Obispo club are preparing the 22nd degree. We are all looking forward to a great reunion.

There is still time for you to present an application for the degrees. I look forward to receiving them from you.

See you at September stated meeting. Come in full military uniform if you still fit.



# RE-you-NION

Replace the 'U' with 'YOU'!

*Join with your Brothers at the Fall Reunion!*

Support San Jose Membership by sponsoring a new member!

### PROPOSITION/PETITION

ORIENT OF SAN JOSE  
ANCIENT AND ACCEPTED SCOTTISH RITE BODIES  
Office of the Secretary (408) 978-7483  
2455 Masonic Drive – PO Box 18220, San Jose, CA. 95158-8220

Fee: \$150.00 (must accompany this petition)

(Please print or type)

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-Mail address: \_\_\_\_\_

Mailing Address (If different from above): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth : \_\_\_\_\_

Present Blue Lodge: \_\_\_\_\_ Approx. Date Raised: \_\_\_\_\_

Location: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Occupation (If retired, previous occupation): \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Have you ever petitioned for any of the Scottish Rite Degrees?: \_\_\_\_\_

I believe in the inculcation of patriotism, respect for law and order and undying loyalty to the principles of civil and religious liberty, the entire separation of church and state as set forth in the Constitution of the United States of America. Wholeheartedly believing in the foregoing, I respectfully apply for membership with San Jose Scottish Rite Bodies.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Recommended by:

1: \_\_\_\_\_ 2: \_\_\_\_\_



SAN JOSE SCOTTISH RITE BODIES  
OF THE VALLEY OF SAN JOSE

PO Box 18220  
San Jose, CA 95158-8220

Phone: 408-978-7483  
Fax: 408-265-4578  
e-mail: [mail@sanjosescottishrite.org](mailto:mail@sanjosescottishrite.org)

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**Future Scottish Rite Events**

**Tuesday September 10th ~ Stated Meeting @ 6:00 PM**

*Followed by Honors to our Military*

**Friday, Saturday and Sunday Oct. 4, 5, and 6 - Annual Communication Grand Lodge—San Francisco**

**Tuesday October 8th ~ Stated Meeting @ 6:00 PM**

*Followed by The Feast of Tishri*

**Tuesday October 29th ~ Fall Reunion Begins**

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