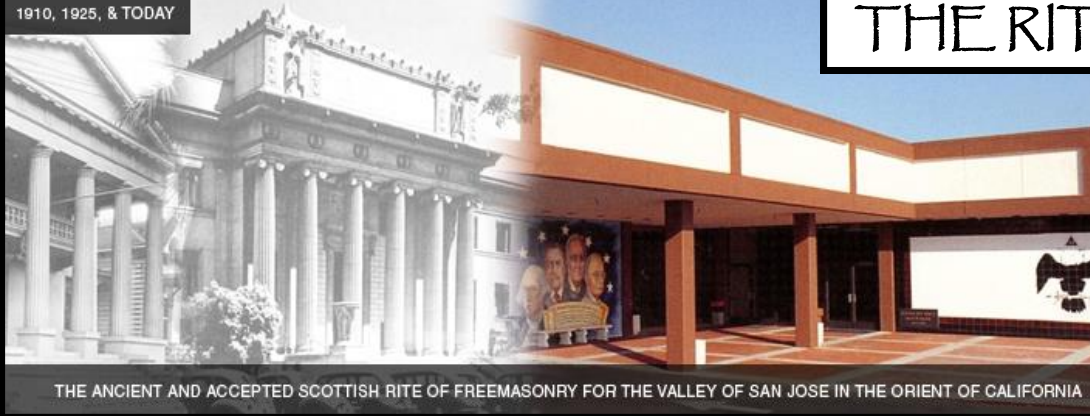


1910, 1925, & TODAY



# THE RITE WORD

May 2013

Volume 7, Issue 5



## Greetings from the Lodge of Perfection,

**A**pril is nearing ending and vacation planning is beginning. May is officially the beginning of summer vacations. If you travel, plan ahead, travel safely and return safely.

An important Federal Holiday comes around at the end of May.

**Memorial Day** is a United States federal holiday which occurs every year on the final Monday of May. Memorial Day is a day of remembering the men and women who died while serving in the United States Armed Forces. Formerly known as **Decoration Day**, it originated after the War between the States to commemorate the Union and Confederate soldiers who died in the War. By the 20th century Memorial Day had been extended to honor all Americans who have died in all wars. It typically marks

the start of the summer vacation season

Memorial Day is not to be confused with Veterans Day. Memorial Day is a day of remembering the men and women who died while serving, while Veterans Day celebrates the service of all U.S. military veterans, living or dead

On Memorial Day the flag of the United States is raised briskly to the top of the staff and then solemnly lowered to the half staff position where it remain until noon. It is then raised to full-staff for the remainder of the day.

The half-staff position remembers the more than one million men and women who gave their lives in service of their country. At noon their memory is raised by the living, who resolve not to let their sacrifice be in vain, but to rise up in their stead and continue the fight for liberty and justice for all.

The Masons in the Grove, Outdoor degree and picnic lunch, is being scheduled for June 22nd. The lodge room is located in Gilroy @ 3540 Hecker Pass Hwy in a Eucalyptus grove on property owned by one of our members family. The degree will be conferred by members of the CA Masonic Posse for a Law Enforcement brother. Plans are developing for this degree which will be in conjunction with St. John's Day. All Master Masons are invited to attend. Start time will be 0900 hrs. Please help support your Blue Lodges by attending their functions.

The Spring Reunion is underway for 4 candidates and will culminate in the capping ceremony at the Stated Meeting on May 14th. Have you attended the degrees? A number of positions on the various degees are open as well as areas where assistance is needed in stage work, props, etc. Consider volunteering.

Be safe in your travels and enjoy the summer. Thank you for participating in the Scottish Rite.

Fraternally,

***B.J. McCuiston*** 32° KCCH

Venerable Master



### From the Wise Master

Greetings!

We had our Scottish Rite Reunion last month and have conferred more degrees during it than most Scottish Rite bodies find possible. I want to thank all of those who took part in any way and had an influence on the success of this Reunion, including those of you who showed your support as side liners. This makes a difference to the candidates and we have reason to be proud of what we do.

I also want to welcome our new members and encourage them to participate and become active members. We have openings on some of the Degree Teams and we are always looking to put together a team to confer some of the degrees that are currently only communicated.

I'll also put out a call for help in inviting new members to join us. There are many Masons in our Lodges who are not yet members of Scottish Rite and sometimes all it takes is for you to invite them. Tell them about Scottish Rite and invite them to join you for our dinner. They don't have to be a member for that. Please be sure to include their ladies. When they see what an excellent job we do on our dinners and experience the camaraderie, they'll have even more incentive to join. (Don't forget to make a reservation for them.)

And speaking of a call for help and being that it's the month of May, let me say... MayDay. MayDay. MayDay. And why is that a distress signal and why three times? I discovered that a mayday distress call is supposed to be used only in cases of "grave and imminent danger." The correct way to signal mayday consists of three repetitions of the word mayday, then the name of the boat, and its radio call sign. Once this initial message is transmitted, a follow-up message should be transmitted that includes the word mayday again, as well as the boat's position, the nature of the emergency, number of persons aboard, and any other relevant information to assist a rescue effort. The Mayday call sign apparently originated in 1923 by Frederick Stanley Mockford, a senior radio officer at Croydon Airport in London. He was asked to think of a word that would indicate distress and could easily be understood by all pilots and ground staff in an emergency. Much of the traffic at the time was between Croydon and Le Bourget Airport in Paris, so he proposed the word "Mayday" from the French m'aider. "Venez m'aider" means "come help me". I just thought you might find this interesting. I did. J

May is supposed to be a month of renewal...flowers bloom, romance abounds, and people find the joy of summer. Come join us in our appreciation of each other. See you on Tuesday night!

*Bad Ramsey*

*Wise Master*



### From the Commander, Council of Kadosh

By the time you read this article, the Spring 2013 Reunion will be history and our four candidates will be fully fledged members of the San Jose Scottish Rite. The Reunion was a lot of work and a big success. The Scottish Rite brothers who participated, whether on degree teams, working behind the scenes, or as candidates enjoyed themselves and accomplished our purpose. Thanks and congratulations to all involved. And to our Scottish Rite staff, including Bob Rowan and Angela Athans, whose efforts often go unnoticed or taken for granted.

We lost two of our best members in the last few months, Carl Mieske and Maury Dunbar. You have to think back a while to the days when Carl was our Organist and provided live music at our Reunions and other activities. Maury was our Orator for many years and put in many hours building our library. The San Jose Scottish Rite library is not just an accumulation of books. It is a focused and well-organized collection of works on Freemasonry, history, philosophy and other topics that are addressed in the Scottish Rite Degrees and are of interest to enthusiastic Masons.

There is a line in the Fourteenth Degree, addressed to the candidates, "Those of us who labor now for [Scottish Rite's] advancement will pass away but you will take our places and carry on the work." And so we will. But we are not a bunch of fungible flunkies among whom any one could do any of the jobs equally well. Each member is an individual, sharing his particular gifts and personality. We will miss those who have passed on and we look forward to working with the new Brothers who have recently joined us.

*Daniel Doornbos*, Commander

**San Jose Scottish Rite Bodies**

Ancient & Accepted Scottish Rite of Freemasonry

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Senior Warden	Bro. Joseph DaSilva, 32° KCCH	831-635-9749
Junior Warden	Bro. Jack Harris, 32° KCCH	408-314-6124
Master of Ceremonies	Bro. Tom Bergevin, 32°	408-985-5996
Captain of the Host	Bro. Hank Vlcek, 32°	408-578-6208

**2013 - Chapter of Rose Croix**

Wise Master	Bro. Bud Ramsey, 32° KCCH	408-224-9431
Senior Warden	Bro. Wolfgang Lochner 32°	408-505-1822
Junior Warden	Bro. Cordell H. Bleiler, 32°	650-948-1400
Master of Ceremonies	Bro. Brandon Duenas, 32°	408-763-7696
Guardian of the Temple	Bro. Ion Vasilescu, 32°	408-371-7172

**2013- Council of Kadosh**

Commander	Ill. Daniel Doornbos, 33°	408-263-2165
1st Lt Commander	Bro. Randy Downey, 32° KCCH	408-674-8341
2nd Lt Commander	Bro. Will Montoya, 32°	408-274-1137
Marshal of Ceremonies	Ill. Roger Bibb, 33°	408-371-0470
Lt of the Guard	Bro. Jose Pulido, 32°	408-205-6432

**2013 San Jose Consistory**

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Prior	Bro. Gregg A. Hall, 32°	408-656-2459
Preceptor	Bro. Steve Munyon, 32°	408-313-0762
Marshal of Ceremonies	Bro. Richard Rosenberg, 32°	650-494-8792
Captain of the Guard	Bro. Martin Maxey, 32°	831-402-4903

**2013- General Officers**

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Tiler	Bro. Bryant Day, 32°	408-256-2766
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Orator Emeritus	Ill. Maury V. Dunbar, 33°	408-773-9813

**Directors of the San Jose Scottish Rite Foundation**

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Director (exp 9/30/2013)	Bro. Hal Leister 32° KCCH	408-846-9788
Director (exp 9/30/2014)	Bro. David Knapp, 32°	408-298-3838
Director (exp 9/30/2014)	Bro. H. "Bud" Ramsey, 32° KCCH	408-264-0277
Director (exp 9/30/2015)	Bro. Jack Harris, 32° KCCH	408-314-6124
Director (exp 9/30/2015)	Bro. Durward C. Ayre, 32° KCCH	408-358-6970
Venerable Master	Bro. BJ McCuiston, 32° KCCH	408-842-8927
Wise Master	Bro. Bud Ramsey, 32° KCCH	408-224-9431
Commander	Ill. Daniel Doornbos, 33°	408-263-2165
Master of Kadosh	Bro. Gerald Best, 32°	408-559-3102
Assist. Personal Representative	Bro. Richard A. Meyers, 32° KCCH	408-264-0277



**Ill. Ronald A. Seale, 33°  
Sovereign Grand Commander  
Supreme Council A.A.S.R.  
Washington, D.C.**



**Ill. Frank Loui, 33° P.G.M.  
Deputy of the Supreme Council in California,  
Ancient & Accepted Scottish Rite  
Southern Jurisdiction, U.S.A.**

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*Your donations for the Rite Word are instrumental in helping make a meaningful communication!*

*Limited Advertising is now available.*

*Call the Secretary for information.*

*Bro. Robert Rowan  
(408) 978-7483*

*The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of San Jose, in the Orient of California, acknowledge and yield all allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty Third Degree of the Ancient and Accepted Scottish Rite of freemasonry for the Southern Jurisdiction of the United States of America.*





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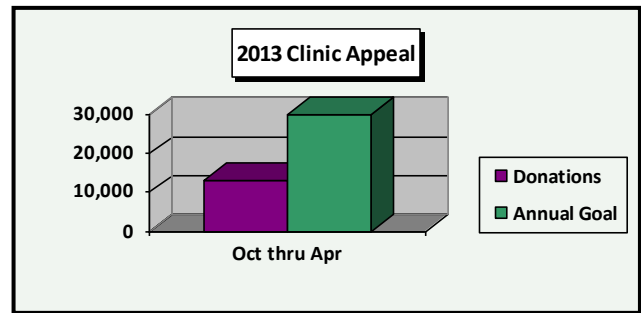
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## To The Rite Word

\* Bro. Mrs. Estil & Mary Johnson

Thank you to all who donated !



We fell considerably short (less than 50%) of our goal for fiscal year 2012. We need your help to do better in 2013

We, the San Jose Scottish Rite Foundation (TIN 94-2541623), hereby certify that all funds received on the behalf of the San Jose Scottish Rite Foundation, The Children's Language Disorders Clinic, and/or the San Jose Scottish Rite Scholarship funds are used for charitable purposes only and the donor receives no goods or services in return for their donation.\*



♥ Cynthia JoAnn Cruz  
7 lbs. 8 oz.

### Angela's Brag Board !

My First Granddaughter arrived on Sunday, April 22nd !

Congratulations to my Daughter, JoAnn and my Son in Law, Chris Cruz!

Great Job ! She's Perfect!

♥ I love you ! ♥  
♥- Your Mom



## '2013' Honor Board Members

Make your contribution to the San Jose Scottish Rite Bodies and have your name included on the "Honor Roll".

Your annual gift of \$100.00 or more will help the San Jose Lodge of Perfection, Chapter Rose Croix, Council of Kadosh and Consistory reach the level necessary to provide quality events for our future success.



\* BRO. DURWARD AYRE \*

\* BRO. RICHARD FISHER \*

\* BRO. ROBERT LAWS \*

\* BRO. RICHARD MEYERS \*





### From the Master of Kadosh



**M**emorial Day is currently observed on the last Monday of May. Formally known as Decoration Day, it commemorates all men and women, who have died in military service for the United States. Traditionally, people visit cemeteries and memorials on Memorial Day, particularly to honor those who have died in military service. Many volunteers place an American flag on each grave in national cemeteries. It is traditional to fly the flag of the United States at half mast from Dawn until Noon.

Unfortunately, Memorial Day has slowly become less of an occasion of remembrance, possibly because it is a federal holiday and its observance date has been moved to create a 3 day weekend. Now many people see Memorial Day weekend as the start of the summer season, an opportunity to go on a short vacation or visit family or friends, with less thought given to the original intent of the day.

Memorial Day started as an event to honor Union soldiers, who had died during the American Civil War. It was inspired by the way people in the Southern states honored their dead after the American Civil War. After World War I, it was extended to include all men and women, who died in any war or military action.

There are many stories as to its actual beginnings, with over two dozen cities and towns laying claim to being the birthplace of Memorial Day. Waterloo N.Y. was officially declared the birthplace of Memorial Day by President Lyndon John-son in May 1966.

It is not important who was the very first, what is important is that Memorial Day was established. It is not about division, it is about reconciliation; it is about coming together to honor those who gave their all. Memorial Day was originally known as Decoration Day. The current name for this day did not come into use until after World War II. Decoration Day and then Memorial Day, used to be held on May 30, regardless of the day of the week on which it fell. In 1968, the Uniform Holidays Bill was passed as part of a move to use federal holidays to create three-day weekends and since 1971, Memorial Day holiday has been officially observed on the last Monday in May. Many believe that partly as a result of this change of observation date, the traditional meaning and relevance of Memorial Day has . Many Americans nowadays have

forgotten both the meaning and traditions of Memorial Day. Most people no longer remember the proper flag etiquette for the day. Unfortunately, at many cemeteries, the graves of the fallen soldiers are increasingly ignored and too often neglected. While there are towns and cities that still hold Memorial Day parades, many have not held a parade in decades. Some people think the day is for honoring any and all dead, and not just those fallen in service to our country.

To help reacquaint and remind Americans of the true meaning of Memorial Day, the "National Moment of Remembrance" resolution was passed in Dec 2000. It asks/suggests that at 3 p.m. local time, all Americans "Voluntarily and informally observe in their own way, a Moment of Remembrance and Respect, pausing from whatever they are doing for a moment of silence and/or listening to 'Taps.'"

The Moment of Remembrance is a step in the right direction to returning the meaning back to the day. What may also be needed to return the solemn, and even sacred, spirit back to Memorial Day is for a return to its traditional date of observance. Let's set aside one specific date out of the year for the nation to get together to remember, reflect and honor those who have given their all in service to their country.

Many feel that when Congress made the day into a three-day weekend in with the National Holiday Act of 1971, it made it all the easier for people to be distracted from the spirit and meaning of the day. As the VFW stated in its 2002 Memorial Day address; "Changing the date merely to create three-day weekends" has undermined the very meaning of the day. No doubt, this has contributed greatly to the general public's nonchalant observance of Memorial Day."

For all of the readers of this Rite-Word article, let's do our part to help instill the true meaning of the day, regardless of the date of observance.

Please this year, as you remember our Fallen Soldiers, take a moment to reflect on the reason for the establishment of such a remembrance. It is just as relevant today as it was in any and all of the eras of the past.

#### SOME WORDS OF REMEMBRANCE

From Bivouac Of The Dead, by Theodore O'Hara

"The Muffled drum's sad roll has beat the soldier's last tattoo; No more on Life's parade shall meet those brave and fallen few. On Fame's eternal camping-ground, their silent tents are spread, And Glory guards, with solemn round, the bivouac of the dead."

*Jerry Best*

Master of Kadosh



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\*\*\*\*\*

*~ Called From  
Labor...**Bro. William Moorad 32 ° KCCH March 18th, 2013**Ill. Maurice Dunbar 33 ° April 16th, 2013*

Cate is an endearing three-and-a-half year old girl who was diagnosed with Childhood Apraxia of Speech (CAS) just before she started treatment at our clinic. Children with CAS have a difficult time commanding their mouth to move the way they want it to in order to speak correctly. CAS isn't a problem with weak muscles. The problem is with the "wiring" or getting the message from their brain to their mouth. When a child has apraxia, it can create significant problems in learning to talk and to be understood. Children with CAS need more intensive therapy to achieve results and progress can sometimes be slow. They not only struggle with articulation, but they also have difficulty putting sentences together and using grammatical rules correctly. Often they have a high degree of frustration and can become self-conscious and withdrawn in social situations or become shy. Cate's mom stated that



Cate's speech disorder "was creating a lot of frustration" because she couldn't communicate her ideas or needs.

When Cate first started treatment she was only using Consonant-Vowel (CV) syllable shapes, which severely decreased her intelligibility. She was not using longer syllable shapes in her spontaneous speech such as "puppy" or "mommy". She also had difficulty switching vowels in the same word. Thus, a reduplicated syllable pattern such as "mama" was much easier for Cate to produce than "mommy" in which the consonants stayed the same but the vowels changed. Typically, we expect these simple movement patterns to be produced by children as young as 12 months, but they are often difficult for a child with CAS. Initially, Cate worked very hard on producing longer syllable strands with simple consonants, which she has now mastered. Cate is now working on producing CVC words in which she must include a /p, b, m, t, s/ in the final word position. Typically, Cate says "ho" for "hot" or "mo" for "mop". After a couple of months of hard work, she is now becoming more successful at using this syllable pattern with fewer cues from Rachel, her Speech-Language Pathologist.

Cate's family is extremely thankful for the services they continue to receive at our clinic. Cate's mom stated, "Rachel is so friendly and helpful, the location is convenient, the facility is nice, and it removes a tremendous stress not to worry about the financial cost of treatment...My experience here has been great, and I think it's a very valuable community resource."

## San Jose Chapter, Order of DeMolay

### History, Background and Needs

In 1919 a brother Scottish Rite Mason received a phone call from the Senior Warden of his lodge, asking a favor. A good young man's father, a Fellowcraft, had died and the youth needed a job, and perhaps more. At that moment "Dad" Frank S. Land, 33<sup>o</sup>, began something that has become a hallmark youth organization, one with the closest of ties with Masonry. It began with one young man, growing quickly to nine. They searched and researched for some more substance than that of a social club. Dad Land, being the Commander for the DeMolai Council of Kadosh, introduced the boys to the story of the last leader of the Knights Templar. Jacques DeMolay is an exemplar of loyalty, courage, fidelity and toleration. Thus was launched the Order of DeMolay.

San Jose Chapter was formed 1921 and was (arguably) the first DeMolay Chapter in California. The chapter has been under the sponsorship of San Jose Scottish Rite almost continuously since that time. As with all organizations, as we all have most likely experienced, membership grows and wanes from time to time, but the foundation and purpose of DeMolay have held fast throughout the years.

**As did Frank Land in 1919, you are receiving a 'call' asking for a favor.**

San Jose Chapter needs revitalization. A few years ago a small group of men, mostly Masons and some former DeMolay's, were called upon to help rebuild the chapter. Some successes have been seen, but we need help.

We need some support from the members of the Scottish Rite in growing the membership of the chapter and in volunteering to serve on the Advisory Council. The Advisory Council's goal is to help guide the young men of the chapter in becoming a fully functional DeMolay Chapter – from conducting meetings with the DeMolay rituals to planning events (such as the Blue Lodge Iron Chef contest). We desire to give advice when it is asked for, but the members of the chapter run their organization.

The membership is very low, to the point where your chapter is not fully functional. Do you have a son, a grandson, nephew, neighbor's son, etc., who could benefit from an organization that embraces the precepts of love of parents, reverence for sacred things, courtesy, comradeship, fidelity, cleanness, and patriotism?

We need young men who want to become leaders, to learn how to plan and conduct events, to help their fellow members learn and grasp the lessons of DeMolay, and to just have some fun. We need young men who want to be active in San Jose Chapter, getting as much back as they give. We need young men who may just become the next generation of Masons.

San Jose Chapter is in the phase of reforming and planning, working on building the foundation for the members to learn and grow. We have a few members, but these few are dedicated to the organization and anxious to see the chapter grow to the strength and 'glory' it once had. We must have something for young men to be attracted to; we need to be able to make a promise that they are joining a vital organization. There are so many other great activities our youth can be involved with, we have to compete! We need to build the chapter's capacity for new members while increasing membership – this will not be a simple task, but the rewards will be so much bigger than the efforts.

Please consider helping your DeMolay Chapter and contact me or any of the below listed chapter advisors. Current information, as well as membership applications, can be found on our website, [www.sanjosedemolay.org](http://www.sanjosedemolay.org)

Fraternally,

Dave Cohen, 32<sup>o</sup>

Advisory Council Chairman

San Jose Chapter, Order of DeMolay

(650) 477-2038

Email: [dadcohen@sanjosedemolay.org](mailto:dadcohen@sanjosedemolay.org)







## REGIONAL ORIENT MEMBERSHIP AMBASSADOR'S MESSAGE May 2013

Ancient Craft Masonry ("Blue Lodge"), the Scottish Rite, the Royal Arch, Cryptic Rite and Knight Templarism: each has one its own laws, rules, and regulations, written and unwritten. All of these, when viewed as a single subject, comprise Masonic jurisprudence. As in civil jurisprudence where Federal, State, County and City laws differ, in Freemasonry each Rite has its own jurisprudence, and inside each Rite its local or constituent bodies have their by-laws. Nevertheless, as in civil law, Masonic jurisprudence is in substance the same set of fundamental laws.

This fundamental principle should be remembered when the rules and regulations governing individual Scottish Rite members are considered. Individual Scottish Rite membership is an office: each member has his own place to sit, his own time to act or speak, his own duties to perform, his own rights and privileges, his own regalia and his own responsibility. His title as a 32° Scottish Rite Mason is significant and as much a title as Venerable Master, Senior Warden or Marshal of Ceremonies.

Unlike the member of a club or a society, there is nothing fluid or uncertain in a Scottish Rite Mason's activities. He may be volunteering his time and efforts, but he has also agreed to carry out certain duties as a Scottish Rite Mason, including to pay dues, to vote, to take part in discussions, to obey when instructed or ordered by the Master, to give relief, to visit the sick, to answer the Sign of Distress, and to hold office if in his Brethrens' judgment he ought to do so. A member, solely in his capacity as a member, also has his own designated right of power as a Scottish Rite Mason. The laws, rules, and regulations by which he is governed appear on the surface to be little more than restrictions and restraints, as if in the eyes of the Fraternity he were "merely a member." However, if those rules and regulations are analyzed, and if they are observed in action, one will find that their grand purpose is to guarantee that no officer, custom, or set of circumstances shall interfere with a member's freedom—his freedom to act, his rights, his duties, or his power.

### *Durward C. Ayre*

Durward C. Ayre 32° KCCH, MC, Regional Orient Membership Ambassador for the Valleys of San Jose, Fresno and San Francisco in California

#### *Invite all*

*Scottish Rite Freemasons and all other Freemasons to*

#### **A Night of Scottish Rite Instruction**

**Tuesday, June 18, 2013 at 6:30 PM / Cost \$25.00**

#### **Guest Speaker**

**The Very Worshipful Allan L. Casalou, Grand Secretary of the Grand Lodge of California**

**32 Degree, Knight Commander of the Court of Honor**

#### **Schedule of Events**

**6:30 p.m. – 7:00 PM – Social Time**

**7:00 p.m. – 7:30 PM – Presentation of the Paper**

**7:30 p.m. – Festive Agape/Dinner**

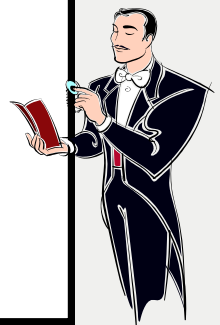
**Requested dress is white tie & tails, tux or dark suit & tie with SR Cap**

**NOTE: Reservations are required**

**Please call the SJ Scottish Rite @ 408-978-7483 or visit the office to make your reservations**

**Payment must accompany reservation. Reservations not cancelled by June 14 must be honored.**

**Cash, personal check or credit card**





### Ill. Maurice V. Dunbar 33°

May 24th, 1928  
to  
April 16th, 2013



#### Maury Dunbar & Freemasonry

For thirty years the San Jose Scottish Rite of Freemasonry enjoyed over twelve hundred talks from its Orator and Librarian Maury Dunbar. The talks ranged from Masonic personalities and ancient societies to modern conflicts.

Eighty percent of the more than over 5,600 volumes in the Scottish Rite Library were found by Maury, some by rummaging through Good Will and other stores. He transformed the library. The library now holds rare and first editions volumes plus the holy scriptures of the world's great religions. You may find books concerning Masonic history and personalities such as Benjamin Franklin. Maury, a college professor and Steinbeck scholar, said that you could earn a master's degree in English by studying Shakespeare in the library.

The Scottish Rite awarded Maury with the coveted 33<sup>rd</sup> Degree.

#### He was the:

Former Master of the El Camino Research Lodge  
Past Commander of the Legion of Honor of the Asiya  
(Ah sigh yah) Shrine Temple.  
Member of Los Altos Masonic Lodge # 712 and  
Three Great Lights Masonic Lodge # 818

Maury was raised a Master Mason at Orient Lodge, Topeka, Kansas on December 23, 1960.



All are invited to attend  
Maury's Memorial Service on  
Thursday, May 30th  
Beginning at 2:00pm

At "The San Jose Scottish Rite Center"  
2455 Masonic Drive \* San Jose, CA. 95125

Light refreshments to follow the service.



PROPOSITION/PETITION

ORIENT OF SAN JOSE  
ANCIENT AND ACCEPTED SCOTTISH RITE BODIES  
Office of the Secretary (408) 978-7483  
2455 Masonic Drive – PO Box 18220, San Jose, CA. 95158-8220

Fee: \$150.00 (must accompany this petition)

(Please print or type)

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-Mail address: \_\_\_\_\_

Mailing Address (If different from above): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Present Blue Lodge: \_\_\_\_\_ Approx. Date Raised: \_\_\_\_\_

Location: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Occupation (If retired, previous occupation): \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Have you ever petitioned for any of the Scottish Rite Degrees?: \_\_\_\_\_

I believe in the inculcation of patriotism, respect for law and order and undying loyalty to the principles of civil and religious liberty, the entire separation of church and state as set forth in the Constitution of the United States of America. Wholeheartedly believing in the foregoing, I respectfully apply for membership with San Jose Scottish Rite Bodies.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Recommended by:

1: \_\_\_\_\_ 2: \_\_\_\_\_



May Menu



Lite Appetizers

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Chicken Fajitas with all the  
Fixings'

Cheese Enchiladas

Refried Beans

Rice

Green Salad



\$15.00 Per Person - With Reservations

\$20.00 Per Person - Without

**(408) 978-7483 - For Reservations!**

Or e-mail:

[aathans@sanjosescottishrite.org](mailto:aathans@sanjosescottishrite.org)

*Catered by Geraldo of  
"Imperio de Crystal"*



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### **Future Scottish Rite Events**

**Tuesday May 14th ~ Stated Meeting @ 6:00 PM**

*Followed by Dinner @ 7:00 PM and Capping Ceremony for new members*

**May 27th ~ Memorial Day—Scottish Rite Office Closed**

**Tuesday May 28th ~ San Jose Scottish Rite Fdn Board Meeting @ 5:30 PM**

**Tuesday May 28th ~ All Officers Council Meeting @ 7:00 PM**

**Tuesday June 11th ~ Stated Meeting @ 6:00 PM**

*Followed by Dinner @ 7:00 PM*

**Tuesday June 18th ~ Scottish Rite Night of Instruction -**

*Guest Speaker—Bro. Allan Casalou, Grand Secretary of the Grand Lodge of California*

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