

THE RITE WORD



A SAN JOSE SCOTTISH RITE PUBLICATION
HOME OF THE ANCIENT & ACCEPTED
SCOTTISH RITE BODIES OF THE VALLEY OF
SAN JOSE

Volume 4, Issue 4

April 2010

From the Personal Representative:

The Ceremonial for Knight Commander of the Court of Honor is in the history books, now, as the first such effort by San Jose Scottish Rite to host that event. I extend my heartfelt thanks to those who worked so hard to help make the ceremonial a success, and congratulate the cast for a well presented performance. Since the presentation was not, as has been previously noted, a recognized degree, it was open to the public, and we were gratified at having quite a diverse audience to play to.

We had, in addition to our own member Chuck Cowden, two members from Stockton Bodies and one from the Valley of Bakersfield. Having the three additional candidates made it even more significant as an investiture, as the ritual is organized for more than one candidate.

The members all did well, and the contribution of the Knights of St. Andrew gave the event an air of pageantry that would be sorely missed without their presence.

As I noted last month, the theme of the ceremonial is loyalty to the craft, to its leaders, and to the central message of Masonry; morality and respectable, responsible living. We teach this lesson in the First Degree and continue it through all our degrees in all the concordant and appendant bodies of Masonry. It is the theme and principle that our emblems, such as the square, compass, plumb, rule, and others represent. It is our mantra. When we encounter a person who wears the ring or lapel pin of a Mason, we know we can rely on his word.

I had an interesting experience several years ago when my wife and I went into a store to shop. We had never been there before, and when we made a rather significant purchase, she gave the owner her credit card which he processed and asked him if he wanted additional identification. The owner glanced down at the ring I was wearing and smiled.

"No," he said, "your husband looks like a pretty reliable kind of a guy." No more was said on the subject, but the



message was clear. It was a gratifying experience, especially in this day and age when everyone must be so cautious about their business dealings.

On another subject, many of the members know my wife and I have now moved to our "new" home in Sonora. We started the process of buying, building and occupying this home six or seven years ago, before I was even approached to assume the position of Personal representative. It is virtually our dream home, and we are happy to be able to move there, now. It has been finished for over two years, but we didn't feel we could move and leave the old place in Gilroy unoccupied. We now have a renter for the Gilroy home, and are now free to move to Sonora. The move seems to have sparked a rumor that I intend to step down as Personal Representative, and I feel I should address that question directly.

I have no intention of abandoning my job here at San Jose Scottish Rite. I enjoy what we are doing here and plan to continue as long as I am needed. I serve at the pleasure of the Sovereign Grand Inspector General, and he has not asked for my resignation. I have rearranged and adjusted my schedule somewhat, and will be able to continue with some small modifications. I won't be able to keep up with some of the short appointments, but with the help and cooperation of the great staff we have here, both in the office, clinic, and Bodies, work will continue unabated. The availability of the apartment here in our building gives me the opportunity to attend our meetings and organize some of my activities so that I can work more efficiently.

My cell number is the same, and I solicit all and any questions, regarding the Scottish Rite, or anything else that may come to mind.

Have a good month, and I hope to see all of our readers at the next stated meeting dinner. Remember, it's time again for our degrees, so bring your petitions to the meeting.

Remember, if you want to receive the Rite Word Electronically, please call the Secretary's Office - 408-978-7483.

Rite Word Support for 2010

Please add your name to the list !



Donations made by:

- Bro./Mrs. Tony Mariani**
- Bro./Mrs. Richard Fisher**
- Bro. Robert Laws**
- Ms. Elizabeth Ahrens**
- Ms. Shirley Gross**
- Mr. Buck Ballard**



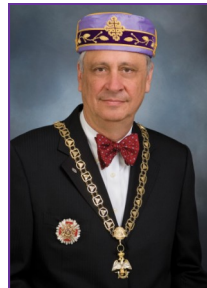
Make your contribution to the San Jose Scottish Rite Bodies and have your name on the "Honor Roll". Your gift of \$100.00 or more will help the San Jose Lodge of Perfection, Chapter Rose Croix, Council of Kadosh and Consistory reach the level necessary to provide quality events for our future success. Incremental gifts welcome too.

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Support Members

- Bro. Egon Jensen
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Scottish Rite
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The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of San Jose, in the Orient of California, acknowledge and yield all allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America.

THE RITE WORD

From the Secretary's Table:



Brethren

It has been a very busy month of March. Unfortunately we lost several more Brothers to the Great Architect. We have been quite busy in preparation for the Spring Reunion and have continued to work on the 2010 Financial appeal for the Clinic.

Our clubs in Monterey and Santa Cruz have now installed their officers for the year; we have hosted a KCCH Ceremonial and just completed the Ceremony of Remembrance and Renewal. The input for this month is quite lengthy so my message will be extremely brief. See you at Std Meeting.



On January 31, 2010 at the installation of officers for the San Luis Obispo Scottish Rite Club in Paso Robles, California, Illustrious Robert Winter, 33° gave a moving explanation of the wonderful work performed at the Rite Care Center in San Jose, affecting the children as well as the families involved. The stories were moving and the information very valuable.

At this presentation were a group of individuals representing the Eastern Star, Chapter 95, based out of Paso Robles, California. Chapter 95 of the Eastern Star were so moved by Ill. Winter's presentation, that they donated \$500.00 to the San Jose Rite Care Center.

In this casual photo of Eastern Star Ladies, top officers in Bethlehem Estero Pines Chapter of the Eastern Star in Paso Robles, from right to left are: Irene Bougher - Worthy Matron; Barbara Strong - Deputy Grand Matron; Mary Baysdorfer - Associate Matron; Shawna Strong - Secretary; and Caroline Solomon - Star Point.

A BIG "Thank You" to the Eastern Star for their generous donation to support the children and families, as well as the mission and goals of the Rite Care Center in San Jose.

Ken Brokamp, 32°
1st Vice President SLO Scottish Rite Club

San Jose Scottish Rite Bodies
Ancient & Accepted Scottish Rite of Freemasonry

2010 - Lodge of Perfection		
Venerable Master	Bro. Durward C. Ayre, 32° KCCH	408-358-6970
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1st Lt Commander	Bro. Joseph DaSilva, 32°	831-638-1642
2nd Lt Commander	Bro. Kerem Kapkin, 32°	831-334-4041
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Assist. Director of Ceremonies	Bro. Charles Cowden, 32°	831-685-3416

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Commander	Bro. Gregg Hall, 32°	408-243-4436
Master of Kadosh	Bro. Ken Justus, 32° KCCH	408-263-2165

Donations

CHILDREN'S CLINIC

* SanDisk Corporation
* Thirumalai Kumar & Revathy Sivasubramniam

* IN MEMORY OF
ILL. WILLIAM NELSON

* By Lani Kline

* IN MEMORY OF
ROSS K. FULLER
32° KCCH

By:

~Mr. Mrs. Durward Ayre

~Mr. Mrs. Robert
Schmidt

~Bro. Eldred LeHeup

* IN MEMORY OF
ARNO RAGGHIANI
32° KCCH

By:

~Mr. Mrs. Robert Schmidt

* IN HONOR OF
ILL. ROBERT WINTER
32° KCCH

By:

Bro./Mrs. Byron E.
Bassett

* IN HONOR OF
ILL. WILLIAM NELSON

And

All the departed
Cast Members Of
"December's Rose"

And

"Rose Upon The
Altar".

By:

Bro./Mrs. Richard M.
Fisher

Special Thanks for The generous Donations to the

clinic from:

* Monterey County

Scottish Rite

and

* Eastern Star

Chapter #95

FOUNDATION

* IN MEMORY OF

ROSS K. FULLER

32° KCCH &

ILL. WILLIAM NELSON

By:

Bro. Robert D. Rowan

* IN MEMORY OF

ROSS K. FULLER

32° KCCH &

BUCK BALLARD 32° &

SANDOE & MILDRED

HANNA &

EVERETT & MARGE

WENTWORTH

By:

Ill. Robert Winter 33°

WALTER E.

HAMMOND FUND

* IN MEMORY OF

ROSS K. FULLER

32° KCCH

By:

Mrs. Kathie Runcie

A Special Thanks to

"Hal Leister"

who cleans the
children's toys
every week !



If you missed the ceremony, here is a pictorial record of the KCCH Ceremonial on March 28th. Congratulations to Check Cowden, 32°, KCCH and our other brothers from the Valleys of Stockton and Bakersfield, Brothers Bill Hasenbuhler, John Rice and Robert Curran!

March Notes and News



Bro. John Unger, 32° recently presented Bro. Gilbert Althoff with his 50-year cap and certificate. Not being able to set a firm date to see Bro. Gil, John just stopped by and was warmly received. Congrats to Bro. Gilbert and thanks to Bro. John.

RR

ROSS KENNEDY FULLER

March 17, 1928 – March 10, 2010

On March 17th 2010 funeral services were held at the Scottish Rite Masonic Temple in San Jose for Worshipful Ross K. Fuller, Past Master. Mt. Moriah Lodge No. 292 opened on the third degree of Masonry for the purpose of conducting the funeral of our late Brother Ross Fuller, and in regular form was called from labor to refreshment for that purpose. The service was opened by Elane O'Rourke, Pastor of Campbell Congregational Church, followed by the Masonic funeral service by members of Mt. Moriah Lodge No. 292. Wor. Randy Downey, P.M. officiated as Master, Bro. Freeman Branch as Chaplain, Wor. Bud Ramsey, P.M. as Marshal, and Wor. Luis Orozco, P.M. as Organist. It was an open-casket service. A large reception immediately followed, served by many friends and associates.

Ross is survived by his sister, Katharine (Kate) Fuller of Santa Clara, California, and his brother Gar Fuller of Houston Texas. His cousin, Wallace (Wally) Cameron, who was a Master of an Oregon Lodge, preceded him in death.

Ross' grandfather, Henry Alexander Fuller was a Mason, and Ross' father, Rex Kennedy Fuller was a Mason, making Ross not only a Lewis, but also the son of a Lewis.

Ross' father and grandfather were present when Ross was raised to the sublime degree of Master Mason at Charity Lodge No. 362 in Campbell on August 29, 1949. At that time Ross was of 21 years and 5 months old. He became an officer there and served as its Master in 1957. In recognition of his long and dedicated service to Freemasonry, Charity Lodge honored Ross on October 22, 1984 with the highest award a lodge can give one of its members, the Hiram Award. On November 1, 1995 Charity Lodge consolidated with John P. Jarman Lodge and became Charity Jarman Lodge No. 362, and then on January 4, 2003 it consolidated with Los Gatos – George E. Tutt

Lodge and became Mt. Moriah Lodge No. 292. When Ross died he had been a Mason for over 60 years, and a Past Master of Mt. Moriah Lodge for over 52 years.

Ross was a fine man, a good friend, a brother, and a fine example of a decent Mason. He lived the principles of Freemasonry. I was honored to be his friend and brother.

Prepared March 22, 2010 by Robert W. Martin, P.M. (1988)



**Monterey Scottish Rite Club
Installation of Officers**

A good time was had by all!!

Congratulations!



From the Clinic!!!

Nico is a delightful 6 year old young man who has been attending the San Jose Scottish Rite Childhood Speech and Language Disorders Clinic twice per week. Nico is currently in kindergarten, has two older brothers and loves to play games. He and his family have been a delight to work with over the course of his treatment here at the clinic.

Nico has what was previously classified as a severe articulation disorder. It was highly difficult to understand his speech, even for those familiar to him such as his family members. Nico has a long history of speech and language services. He has been seen by many different speech and language therapists over the years due to staffing changes. His mother felt it had been hard for him to progress in his treatment because it had been interrupted so many times by changes in the consistency of his therapy services.

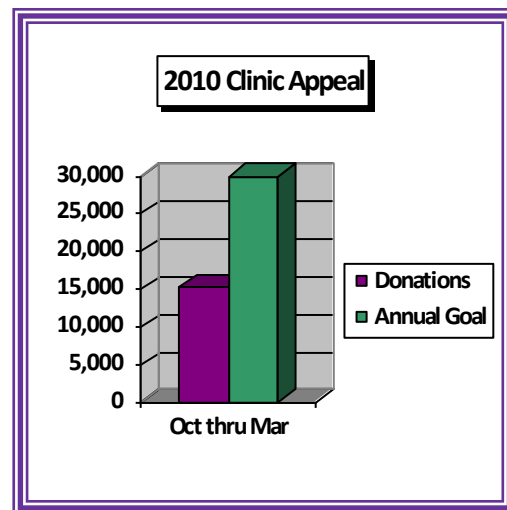
Nico is a normally developing, healthy boy and his articulation disorder has been the only concern in his development. It's impossible to put a reason or cause to his problem. Nico has had difficulty with many phonological processes which have caused his speech to be hard to understand. Phonological processes are the patterns that some young children use while their speech and language are developing. It is a way for children to make sounds "easier" to produce. At certain ages, we expect these processes to stop and for children to begin making the correct speech sounds. If children continue to use these processes and are using many different ones, their speech can become difficult to understand. For example, children may leave off the final consonant from words, so "soap" becomes "so." Sounds are divided into different classes depending on their features and how they are produced. Phonological processes are produced when sound features are changed or sounds within one class are substituted for another. Nico was using many of these processes and as his language skills were growing, he had a lot to say. Unfortunately because of these sound errors, it became increasingly difficult to understand him.

Nico has worked on a mixture of treatment goals targeting his error sounds as well as oral motor exercises to help support the development of his target sounds. He has made tremendous progress and is currently working on more complicated sounds such as "th, r, and s."

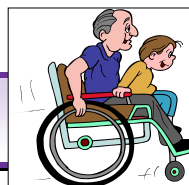


Nico's family was referred by a friend whose child also attended the clinic. His mom noted that before treatment began, Nico had a lot to say but it was very hard to understand him. This became a source of frustration for both Nico and his family. His mother stated, "Now he knows cues to make himself clear. He also knows how to speak slower and has more confidence when speaking." She also reported that, "Our family has much less frustration because we can understand more of what he has to say. Everyone isn't always looking to mom to translate." Nico's mom stated that "He loves coming to therapy, playing games, getting homework and his therapists." She said, "We have been so happy here and feel so blessed by the opportunity to have our son receiving speech therapy through the Scottish Rite."

Our Progress (\$) year to date:

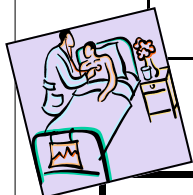


Can you help?




Shut-Ins

<u>Robert Schmidt</u>	PO Box 1689, Sonoma, CA 95476-1689 (Hi, Marilyn !) xo	707-939-1412
<u>Howard Wright</u>	Westgate Villa 5425 Mayme Avenue, San Jose CA. 95129 (VISITORS MOST WELCOME !)	Please No Calls
<u>Don Yeager</u>	702 S. Mary, Sunnyvale, CA 94087-1602	408-720-8069
<u>Leroy Becker</u>	600 Hudson Drive, Santa Clara, CA 95051-5815	408-248-3199



Permanent Shut-Ins

<u>Charles Boyd</u>	18760 McFarland Ave., Saratoga, CA 95070-4626	408-370-9619
<u>Frank Edwards</u>	511 Atlanta Avenue, San Jose, CA. 95125-1609	408-564-7936 Cards & Calls Welcome !
<u>Robert Gass</u>	VA Nursing Home Care, Rm.258, 4951 Arroya Rd. , Livermore, CA 94550-9650	<i>Visitors Wecome!</i>
<u>John J. Neschen</u>	1513 Shaw Rd. - San Jose, CA 95118-1362 *****	
<u>John Knight</u>	3400 Paul Sweet Rd. #C-129 - Santa Cruz, 95065-1537	
<u>Wyatt Sawyer</u>	14500 Fruitvale Ave. #2253 - Saratoga 95070-6179	
<u>David Nielsen</u>	18642 N. Conquistador Rd. Sun City West, AZ 85375-4662	408-741-7306
<u>Jay W. Robinson</u>	3939 E. 52nd St. # 238 - Odessa, TX 79762-4719	
<u>Alvin Wong</u>	<i>Cards to:</i> 1163 Carolyn Ave. San Jose, CA 95125-3223	
<u>George Banks</u>	Pacific Coast Care Center 720 East Romie Lane Salinas, CA. 93901	



**~In
MEMORY**

Brother Arno Ragghianti
32° KCCH
March 2, 2010

Brother John William Dick
32°
March 7, 2010

Brother Ross Kennedy Fuller
32° KCCH
March 10, 2010

Brother Buck Ballard
32°
March 28, 2010



If you know
of anyone
who is ill,
please
call the
office at
408-978-7483!



Question: "What is Maundy Thursday?"

Answer: Maundy Thursday, also known as "Holy Thursday" is the Thursday of Passion Week, one day before Good Friday (the Thursday before Easter). Maundy Thursday is the name given to the day on which Jesus celebrated the Passover with His disciples, known as the Last Supper. Two important events are the focus of Maundy Thursday.

First, Jesus celebrated the Last Supper with His disciples and thereby instituted the Lord's Supper, also called Communion (Luke 22:19-20). Some Christian churches observe a special Communion service on Maundy Thursday in memory of Jesus' Last Supper with His disciples. Second, Jesus washed the disciples' feet as an act of humility and service, thereby setting an example that we should love and serve one another in humility (John 13:3-17). Some Christian churches observe a foot-washing ceremony on Maundy Thursday to commemorate Jesus' washing the feet of the disciples.

The word "Maundy" is derived from the Latin word for "command." The "Maundy" in Maundy Thursday refers to the command Jesus gave to the disciples at the Last Supper, that they should love and serve one another. Should we observe Maundy Thursday? The Bible neither commands nor forbids it. It is a good thing to remember the Last Supper and Jesus' sacrifice on our behalf. It is a good thing to remember the Lord's example of humility. However, at the same time, we should avoid ritualistic observances of holidays unless they are truly focused on God and our relationship with Him.

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Brethren of all faiths can participate in the Masonic observance of Maundy Thursday.

One of the most frequent images relevant to Maundy Thursday, observed by Christians in preparation for Easter, is Leonardo da Vinci's "The Last Supper" picturing the last time Jesus of Nazareth gathered with his disciples. It is interesting to note the original is a fresco on a monastery wall in Milan, Italy. Made my mixing color, usually ground minerals, with wet plaster, the fresco, completed in 1498, took over six years to execute. This means it was started about the time Columbus sailed for America.

In Latin, maundy means commandment. It was during the Last Supper that Jesus of Nazareth gave his disciples an additional commandment, "to love one another as I have loved you." It is fitting we, as Masons, pause to reflect that almost 2,000 years ago this voice was silenced; yet the words of Jesus and their central teaching remain relevant today to all humankind. On what we now call Good Friday, the day after Maundy Thursday, Jesus was crucified and the world, according to tradition and symbolism, was plunged into darkness.

Masonry teaches us that man before being brought to light must endure darkness. Masons symbolize this on Maundy Thursday by extinguishing the lights one by one in memory of our departed Brethren. For two days following the crucifixion, the world remained spiritually in darkness until the dawn of the third day when a glorious light burst forth indicating the arrival of Easter and the risen Christ.

Similarly, the King James Version of the book of Genesis commences with "In the beginning." On the first day, God created the earth, and when He saw the earth was dark, He said, "Let there be light" and there was light. God was pleased. He saw the light was good. These passages indicate the importance of light from the very beginning.

The observance of Maundy Thursday was a custom in some form even before the Biblical account of that event. It seems the essence of this custom did not begin in either the Christian or Jewish cultures, but was probably of Hindu origin. Most certainly, it is governed by the vernal equinox when men rejoiced at the coming of spring, a time when the sun returns from the depth of winter to spread light and warmth over the earth, thus bringing forth new life in the budding of trees and the growth of grass and flowers.

The Jews celebrate Passover at this time, rejoicing over their escape under the guidance of Moses from Egyptian bondage. As death and sadness are part of the crucifixion, the exodus of the Jews from Egypt was not without tragedy and hardship. Only by strict observance of the Lord's instruction to place the blood of a paschal lamb on the entrance of their abodes, were the first-born of the Hebrews spared by the angel of death. Only after this trial and the exodus did God entrust Moses with the great light of the Ten Commandments.

The Christian ceremony of the Lord's Supper has a similarity with the Hebrew Passover, for it was at a Passover dinner that the Master and his disciples gathered in an upper room. It appears the disciples arrived at the table before Jesus, and he found them arguing among themselves as to who was the most important among them and who would, consequently, sit at his side. Disturbed, Jesus said, "I come as a light unto the world that whosoever believes in me should not abide in darkness. I give you a new commandment that you love one another as I have loved you."

Then he demonstrated what he meant by washing their feet, teaching them in this manner that no matter how important the person may be, he must be willing without hesitation to help another. To us as Masons, Maundy Thursday represents a time of deliverance. The guiding light brought to us from the upper room and the epic story of the exodus are assurances that light will prevail over darkness, freedom over tyranny, knowledge over ignorance, humility and charity over pride and self-interest.

On Easter morning, we reignite the lights in a noble ceremony and so renew our commitment as Masons of whatever faith to the basic doctrines that unite all humankind—faith, hope, and charity—ever mindful that when the heart beats the soul listens and God answers.

Lloyd E. Meyer, 32° Apple Valley, Minnesota 55124-7518



Brethren and Ladies:

Freemasonry is based on the belief that each man can make a difference in the world by improving himself and taking an active role in his community. It is a charitable, benevolent and educational fraternity. Charity is at the heart of most Masonic activities. Each year, Masons donate millions of dollars and thousands of hours to both small and large philanthropic causes.



Masons were instrumental in establishing the public education system in the United States. That's one reason that San Jose Scottish Rite Bodies are proud to have contributed to the Masonic Student Assistance Program (MSAP). The Grand Master's Public Schools Presentation in our area will be held at 9:30 AM on April 1st at Borchardt Academy in San Jose as part of Public Schools Month in California. It's a great example of our ongoing commitment to public education.

We will be holding our semi-annual Reunion on Tuesday April 13th after the Stated Meeting starting with the 4th degree. The 5th thru 17th degrees will be awarded on April 27 and the 18th through 32nd degrees on Friday, April 30th and Saturday, May 1st. There will be a banquet honoring the new Scottish Rite Masons and their ladies on the evening of May 1st.

As your Venerable Master, I encourage each of you to attend your Blue Lodge and talk up the Scottish Rite and further light in Masonry. Come to the Reunion this month and take part in the Degrees. If you would like to be part of a Degree Team or help out in other ways, please contact Bro. Hal Leister, 32° KCCH, Degree Director, or General Secretary Bro. Bob Rowan, 32° KCCH, for more information. At a minimum, I hope to see you on the sidelines during Reunion activities to help welcome our new Scottish Rite Masons.

Our formal Night of Instruction and Agape Dinner are scheduled for the evening of May 18th. The Grand Secretary of the Grand Lodge of California, the Very Worshipful Allan Casalou, will be presenting a lecture entitled "The Entered Apprentice: A Just and Upright Mason". Please come join us!

Last, but far from least, I would like to thank the members of the Monterey Scottish Rite Club for their hospitality in March when I had the opportunity to act as Installing Officer for their Annual Installation of Officers. I would also like to thank Illustrious Roger Bibb 33° for assisting me as Master of Ceremonies for the event. Thanks also to Bro. Richard Fisher, 32° KCCH, and his team, who, by the time you read this article, will have exemplified two excellent Ceremonies of Remembrance and Renewal: one in Soquel and one in San Jose.

Respectfully,

Durward C. Ayre, 32° KCCH

Venerable Master

SPRING 2010 REUNION

13 Apr. 2010 (Stated Meeting) Confer 4th degree after meeting and dinner.

**27 Apr. 2010 Communicate 5th – 11th, and 13 degrees and confer 12th and 14th degrees.
(Dinner for Scottish Rite Masons Only)**

30 April and 1 May 2010

Communicate 15th - 17th degrees and confer 18 degree on Friday evening.

Communicate 19th - 28th and 31st degrees; and confer 29th, 30th, and 32nd degrees.

BANQUET AFTER THE DEGREES - GUESTS ARE WELCOME!

April Stated Meeting Dinner
Tuesday, Apr. 13th 7:15 PM



Catered by:

GD Catering

Also known as:

"Que It Up!"

For all occasions!

Greg

408-677-9175

\$15.00 per person

- The Menu
- ~ Light Appetizers
 - ~ Baked Ham
 - With an apple raisin sauce*
 - ~ Baby Carrots
 - ~ Garlic Roasted Red Potatoes
 - ~ Mixed Green Salad
 - Served with ranch and Italian*
 - ~ Dinner Rolls
 - With butter*
 - ~ Dessert
 - ~ Eggplant for our Vegetarians Only!

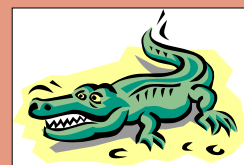


Please call for
Reservations :
408-978-7483

For the Lighter Side of things...

My boss is without peer when it comes to the rules and regulations that customs officials must follow. But when it comes to the law, well, that's a different story. We were attending a court case in which we were prosecuting a smuggler. The judge asked the court, "Who makes these allegations?"

My boss stood up and proclaimed, "I am the alligator."



Membership is always important:

PROPOSITION/PETITION

ORIENT OF SAN JOSE
 ANCIENT AND ACCEPTED SCOTTISH RITE BODIES
 Office of the Secretary (408) 978-7483
 2455 Masonic Drive – PO Box 18220, San Jose, CA. 95158-8220

Fee: \$300.00 *(must accompany this petition)*

(Please print or type)

Full Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ e-Mail address: _____

Mailing Address (If different from above): _____

Date of Birth: _____ Place of Birth : _____

Present Blue Lodge: _____ Approx. Date Raised: _____

Location: _____

Name of Spouse: _____

Occupation (If retired, previous occupation): _____

Name of Business: _____

Address: _____

Phone: _____

Have you ever petitioned for any of the Scottish Rite Degrees?: _____

I believe in the inculcation of patriotism, respect for law and order and undying loyalty to the principles of civil and religious liberty, the entire separation of church and state as set forth in the Constitution of the United States of America. Wholeheartedly believing in the foregoing, I respectfully apply for membership with San Jose Scottish Rite Bodies.

Signature: _____ Date: _____

Recommended by:

1: _____ 2: _____

*Share your own enjoyment of Scottish Rite.
 Invite a brother to make an application.*



SAN JOSE SCOTTISH RITE BODIES
OF THE VALLEY OF SAN JOSE

PO Box 18220
San Jose, CA 95158-8220

Non-Profit
U.S. Postage

PAID

San Jose CA
Permit No. 100

Address Service Requested

Phone: 408-978-7483

Fax: 408-265-4578

e-mail: mail@sanjosescottishrite.org

Future Scottish Rite Events:

April 13, 2010 - April Stated Meeting @ 6:00 PM Dinner following @ 7:15 PM
(Spring Reunion Begins!)

April 27, 2010 - (Spring Reunion Continues!)

April 30, May 1, 2010 - (Spring Reunion Concludes!)

Be sure to make your reservation for the Saturday night Banquet!

May 11, 2010 - May Stated Meeting @ 6:00 PM Dinner following @ 7:15 PM

No Friday Lunch Bunch in April - Sorry