# THERITEWORD

#### Volume 4, Issue 10

#### October 2010



## A SAN JOSE SCOTTISH RITE PUBLICATION HOME OF THE ANCIENT & ACCEPTED SCOTTISH RITE BODIES OF THE VALLEY OF SAN JOSE

### From the Personal Representative:

#### Brethren, Ladies and Friends;

Those of our readers who missed the last Stated Meeting dinner missed a truly memorable event where we honored the Mason of the Year from our constituent lodges. Some of the members asked me to put my comments of the evening into the Rite Word, as they felt the readers would enjoy the message.

The purpose of this event was really three-fold. First and foremost . . . the obvious purpose of recognizing those who serve our order with such dedication, second . . . to give example to the other Valleys of California demonstrating the value of such events as these, hoping they will emulate our successes, and apply them to their own valleys, and, third . . . to introduce to the general membership of Freemasonry the beauties of Scottish Rite.

Scottish Rite, in and of itself, exists only as an adjunct or extension of the Craft Lodges we are all associated with. It does not claim any higher power in Freemasonry than the Blue Lodge, and a man is no more of a Mason when he accepts the mantle of the 32° than he is as a 3° Mason.

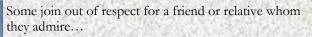
But... Look around you. The men you see wearing the cap of a Scottish Rite Mason are, by definition Blue Lodge Masons, and by choice, active members of their home lodges, if within the length of their cable-tow. This we encourage and expect of all our members. Scottish Rite exists not to supplant, but to support the activities of the craft lodges.

But there is something else about Scottish Rite Freemasonry that I would be remiss to overlook.

Each of us comes into Freemasonry with differing impressions and expectations. Each of us, in his own way, is looking for something unique and distinct from our brothers, regardless of what we knew or had heard about Masonry before we joined.

Some expect to find financial and professional success, but in this they are usually disappointed.

Some want to belong to a secret society, and here, too they are surprised to find that our secrets are very few and mostly quite mundane in nature.



Some are looking for social interaction and the opportunity to share with brothers from other lodges their problems, practices, and successes.

Some are attracted to ritual and memory work, or the chance to learn to address groups of people with poise and confidence.

Some are historians and think, as I do, that Masonry provides a theme or thread of continuity to provide a perspective for their historic research.

Some want to be involved in charitable activity and to see the results of their efforts in the lives of their neighbors.

Some may have the idea that Masonry provides them with a better understanding of their relationship with their Maker, and for them, I trust it has done that.

The "Secret of Success" of Scottish Rite, if there is one, is that it expands upon those positive aspects of the Craft Lodge, and does so in a personal way. It is just a larger than life blue lodge and perhaps an example of what we saw in our local lodges fifty or sixty years ago, with scores of members enjoying our Stated Meeting dinners and charitable activity that is our own building and bailiwick.

This message is not so much an invitation to membership in Scottish Rite as an expression of our admiration of you for the dedication you have shown, and an admonition that whatever you do in Masonry, you do with purpose. Be it York Rite, Shrine, Scottish Rite, or any of the dozens of other bodies we have access to, join it with enthusiasm and the intent to be a participant and not just a spectator.

My thanks to you for your service and for being here with us tonight to celebrate that service you have provided to your lodge and to mankind.

Rohm S. Winter

Remember, if you want to receive the Rite Word Electronically, please call (or e-mail) the Secretary's Office.

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#### **<u>Rite Word Support for 2010</u>** *Please add your name to the list !*



Bro/Mrs. Tony Mariani Bro./Mrs. Richard Fisher Bro. Robert Laws Ms. Elizabeth Ahrens Ms. Shirley Gross Mrs. Ruth Zanger Mrs. Sue Jones

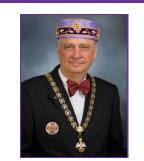
Make your contribution to the <u>San Jose Scottish Rite Bodies</u> and have your name on the "<u>Honor Roll</u>". Your gift of \$100.00 or more will help the San Jose Lodge of Perfection, Chapter Rose Croix, Council of Kadosh and Consistory reach the level necessary to provide quality events for our future success. Incremental gifts welcome too.

## <u>"2010"</u> <u>Honor Board Support Members</u>

Bro. Estil Johnson Bro. Orville B. Hanel Bro. Egon Jensen Bro./Mrs. Tony Mariani Bro./Mrs. Richard Fisher Bro. Robert Laws Bro. Buck Ballard



Ill. William F. Stovall, 33° P.G.M. S.G.I.G. Supreme Council, Ancient & Accepted Scottish Rite for California

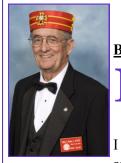


Ill. Ronald A. Seale, 33°Sovereign Grand Commander Supreme Council A.A.S.R. Washington, D.C.

The Rite Word is an official publication of the Valley of San Jose, Orient of California of the A.A.S.R. of Freemasonry, published monthly except July and August, at the San Jose Scottish Rite Center, 2455 Masonic Drive, San Jose, CA 95125. Phone # 408-978-7483

The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of San Jose, in the Orient of California, acknowledge and yield all allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America.

## THE RITE WORD



### From the Secretary's Table:

#### **Brethren and Ladies:**

have two issues to relate in this month's message. One very negative and one very positive.

I am going to approach territories that are not comfortable for me or many of

you. None-the-less, it my personal opinion that I must share my thoughts with you.

\* \* \* \*

Today I needed to see my Doctor for something that was very minor.

On arrival I was properly checked in by the Doctor's staff and was questioned about my insurance. (very normal). When I responded that they did not need to file a claim because I would pay the bill in cash, I was informed that under the new ObamaCare law the decision was no longer my own personal choice. The Doctor would be fined if a claim were **not** filed. My choices were to accept or refuse treatment (no more, no less). Unfortunately I acquiesced and agreed to filing a claim even though I was prepared to pay in cash. I am not certain that I should have done so.

What we all are facing is a further reduction of our own personal liberties and freedoms. A congress of these United States of America, who exempted themselves from the laws they have legislated for the rest of us have created a severe reduction of our own personal liberties which were guaranteed by our Constitution and Bill of Rights!

Instead, they have made laws that restrict our freedoms and have exempted themselves from the provisions of each law.

#### The Obama-Care Law must be repealed!!!

On a positive note, the next amendment to our constitution **needs to** be one that states::

"WITHOUT EXCEPTION, ALL MEMBERS OF CONGRESS SHALL BE INCLUDED IN THE PRO-VISIONS OF EACH LAW PASSED AND SHALL NOT BE EXEMPT FROM THOSE PROVISIONS"

Fraternally,



#### San Jose Scottish Rite Bodies

#### Ancient & Accepted Scottish Rite of Freemasonry

2010 - Lodge of Perfection		
Venerable Master	Bro. Durward C. Ayre, 32° KCCH	408-358-6970
Senior Warden	Bro. Harold Leister, 32° KCCH	408-846-9788
Junior Warden	Bro. Chuck Cowden, 32° KCCH	831-685-3416
Master of Ceremonies	Bro. BJ McCuiston, 32° KCCH	408-842-8927
Captain of the Host	Bro. John Williams, 32° KCCH	831-384-5365
2010 -	Chapter of Rose Croix	
Wise Master	Bro. Bryant Day, 32°	408-266-8184
Senior Warden	Bro. John Unger, 32°	408-269-4418
Junior Warden	Bro. Jack Harris, 32° KCCH	408-275-6326
Master of Ceremonies	Bro. Bud Ramsey, 32° KCCH	408-224-9431
Guardian of the Temple	Bro. Ken White, 32°	408-219-4015
2010	- Council of Kadosh	
Commander	Bro. Gregg Hall, 32°	408-656-2459
1st Lt Commander	Bro. Joseph DaSilva, 32°	831-638-1642
2nd Lt Commander	Bro. Kerem Kapkin, 32°	831-334-4041
Marshal of Ceremonies	Bro. John Fletcher, 32°	408-779-8042
Lt of the Guard	Bro. Daniel Doornbos, 32° KCCH	408-263-2165
2010	San Jose Consistory	
Master of Kadosh	Bro. Ken Justus, 32° KCCH	831-726-1542
Prior	Bro. Randy Downey, 32° KCCH	408-255-3719
Preceptor	Ill. Roger Bibb, 33°	408-371-0470
Marshal of Ceremonies	Bro. Gerald Best, 32°	408-559-3102
Captain of the Guard	Bro. Rob Lupo, 32°	560-996-7037
201	0 - General Officers	
Personal Representative	Ill. Robert Winter, 33°	408-848-1242
Treasurer	Ill. Royce Ford, 33°	408-294-2773
General Secretary	Bro. Robert Rowan, 32° KCCH	408-945-5941
Prelate	Bro. Gene Meyer, 32°	408-377-8580
Almoner	Bro. Herb Dallas, 32° KCCH	408-268-9472
Orator/Librarian	Ill. Maury Dunbar, 33°	408-773-9813
Tiler	Bro. Bryan Holmberg, 32°	408-813-3869
<b>Clinic Director</b>	Bro. Durward C. Ayre, 32° KCCH	408-358-6970
Club Liason	Ill. Roger Bibb, 33°	408-371-0470
Organist Emeritus	Ill. Carl Miescke, 33°	209-474-6235
<b>Director of Ceremonies</b>	Bro. Harold Leister, 32° KCCH	408-846-9788
Assist. Director of Ceremonies	Bro. Charles Cowden, 32° KCCH	831-685-3416

#### **Directors of the San Jose Scottish Rite Foundation**

President	Ill. Robert Winter, 33°	408-848-1242
Assistant Personal Representative	Bro. Richard Meyers 32° KCCH	408-264-0277
Treasurer	Ill. Royce Ford, 33°	408-294-2773
Secretary	Bro. Robert Rowan, 32° KCCH	408-945-5941
Director (exp 9/30/2010)	Bro. Richard Fisher, 32° KCCH	(408) 690-8517
Director (exp 9/30/2010)	Bro. Hal Leister 32° KCCH	408-846-9788
Director (exp 9/30/2011)	Bro. Chuck Cowden, 32° KCCH	831-685-3416
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Director (exp 9/30/2012)	Bro. Herb Dallas, 32° KCCH	408-268-9472
Director (exp 9/30/2012)	Bro. Durward C. Ayre, 32° KCCH	408-358-6970
Venerable Master	Bro. Durward C. Ayre, 32° KCCH	408-358-6970
Wise Master	Bro. Bryant Day, 32°	408-268-4212
Commander	Bro. Gregg Hall, 32°	408-243-4436
Master of Kadosh	Bro. Ken Justus, 32° KCCH	408-263-2165

## **Donations**

#### **CLINIC DONATIONS**

#### <u>\* Mrs. Ruth Roberts</u>

<u>\*Brother Richard Fisher</u> In Honor of *Ill.. Kenneth Nagel* for his term as Grand Master of Masons

<u>of California .</u>

<u>\* Beverly Gay Duba</u> <u>In Memory of</u> <u>Leonard Duba & Harold Kell</u>

\* Mr. Mrs. Robert & Marilyn Schmidt

<u>In Memory of</u> <u>Brother James R. Sanderson</u> <u>& Brother William L. Mundy</u>

<u>\* Brother Royce M. Ford</u> <u>In Memory of</u> <u>Brother William L. Mundy</u>

<u>Bro./Mrs, Richard Booth</u> <u>In Memory of</u> <u>Brother William L. Mundy</u>

<u>Mr. Michael Schneickert</u> In Memory of <u>Brother William L. Mundy</u>

\* Bro & Mrs. Alvie Hartsog

\* Bro./Mrs. Estil Johnson

#### FOUNDATION / HAMMOND FUND

<u>\*Mrs. Kathie Runcie</u> <u>In Memory of</u> <u>Brother William L. Mundy</u>

SAN JOSE FOUNDATION

<u>\* Bro. Robert Rowan</u> <u>In Memory of</u> <u>Brother William L. Mundy</u>

\* Bro./Mrs. Estil Johnson

SAN JOSE BODIES

<u>\* Bro./Mrs. Estil Johnson</u>



## THE RITE WORD

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### <u>Constitutional Observance</u> (continued from September)

Let's talk about <u>the people</u> because the Constitution begins with <u>"We the People"</u>. Let's also compare our attitudes with those patriots who came before us and who fought so bravely to bring us the Liberty, which we too often take for granted.

Even though our country was formed on a religious foundation, our Forefathers fought not only for Freedom of Speech, but also for Freedom of Religion, so that every individual could speak freely and worship God in his own way. The first amendment to our Constitution says to us that: <u>"Congress shall make no law respecting an establishment of</u> <u>religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."</u> We are told that this article guarantees the separation of church and state. Have the people today forgotten how to read and understand the written word? That guarantee of separation of church and state is <u>not</u> written in the First Amendment!

In these times, what is <u>our</u> role as <u>"We the People"</u>? Are we patriots? Where do we stand on important issues today? Are we as involved in the process of government and as knowledgeable of our Freedoms as our founding Fathers were when they undertook a search for a firm foundation on which to build this nation? They worked together and asked questions of each other. Do we follow their lead?

If they could be here with us tonight, I believe that they would challenge us with such questions as:

• My fellow Americans, what has happened?

• What has happened to the <u>self-reliance</u> of the people of America who moved across a great wilderness to form this great country?

What has happened to the God given principle that every man is responsible for <u>his own</u> welfare - <u>his own</u> station in life - the acquisition of <u>his own</u> goods - and indeed, for the welfare of <u>his own</u> family?

I wonder what our answers would be.

Even our Statue of Liberty has had its true purpose and meaning diluted over a span of years. It has been stated over and over again by prominent people (<u>who should</u> <u>know better</u>), that the statue is a memorial to all of the millions of immigrants who came by her to reach our shores. That is a noble thought but it completely ignores the real meaning of the Lady herself. The Statue was created by a French Freemason Brother Frédéric Auguste Bartholdi, who was encouraged to do so by another French Mason, Henri Martin, and by a descendent of Lafayette, the American and French Revolutionary soldier and Freemason.

## *"CONGRATULATIONS AGAIN TO ALL OUR 2010 MASONS OF THE YEAR!"*

\*\*\*\*\*\*\*\*

Laurence M. Connell James C. Cook Bennie W. Cooper Herbert E. Dallas Raveran R. Hoffman Thomas E. Hostetler Reb L. Monaco Will E. Montoya Luis J. Orozco, II Allen S. Porjesz Kirk D. Wells Kermit Williams Frank R. Young

*It was an eventful and very well attended event!* 

Thank you to all who helped to make this event a success: Brother Hal Leister 32°KCCH and his team!!

\* See page 9 for pictures!

(Continued on page 8)



Liberty Mutual.

## Golfers Invited !! Volunteers needed !!

\*\*\*\*

We need help for registration, greeters, door prizes, silent auctioneers and other jobs as well. Please contact our General Secretary, Robert Rowan at 408-978-7483 and help us make this an outstanding fund raising event! Monday, October 18th !!

Idea corner: Do you have a timeshare that occasionally goes unused? Why not donate it for the silent auction. All proceeds go to the benefit of the Children's Language Disorders Clinic. Call our General Secretary.

INVITATIONAL

## THE RITE WORD





From the Clíníc!

A llyson is an adorable 5 year old girl who has been seen for speech and language therapy over the past year at the San Jose Scottish Rite Speech & Language Clinic. Her mother heard about our clinic from a friend of their family. Her mother and aunt originally brought her to the clinic because of a lack of language development, an increased use of "jargon" and because she was very difficult to understand. At this point Allyson was not using her language in a functional way and often repeated lines from movies and television programs.

At home Allyson's family speaks primarily in Indonesian. She is exposed to English at school and also uses some

English at home as well. Her mother initially reported that Allyson's delays were noticed when she was speaking in both English and Indonesian.

Allyson has made great gains during her treatment over the course of the last year. Initially, she was a very shy, quiet little girl. Simple questions such as "how are you?" were confusing.....Allyson would respond by saying her name. She was unsure of her age and unable to shake her head to indicate yes or no. Most of her language was very difficult to understand. Allyson relied heavily on gestures to indicate her wants and needs. She used mainly 1 and 2 word utterances. At four years of age, she was judged to have a moderate to severe language disorder.

As Allyson became more familiar with her therapist and the expectations of her therapy sessions, she began to progress. She is now a very engaging and funny little girl who can make her wants and needs known. Many of her goals have been met and new ones have been created over the past year. Currently, therapy goals include age appropriate vocabulary and basic concepts, following 2 step directions and answering "when" and "where" questions. Many speech sounds are also being targeted, such as /sh/ and final consonants in 2 and 3 syllable words.



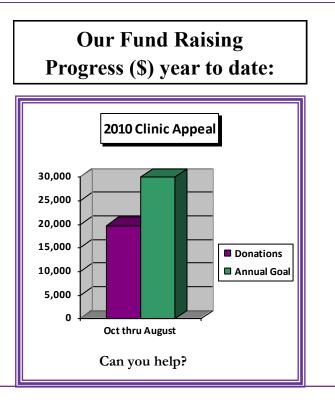
Allyson's mother stated that prior to services at the clinic, "My child was very quiet and seldom spoke. She mostly used body language to express her needs. Now she talks so much more and knows a lot more vocabulary." She feels that Allyson is now more confident to make conversation with people. She stated, "My experience at the clinic has been very pleasant and has helped our family very much."

### Clinic Director's Message

O ur San Jose Scottish Rite Children's Language Disorders Clinic helped 52 children in August, completing over 218 treatment hours. Ten children were discharged secondary to meeting their treatment goals or due to schedule conflicts. Six children were added to the caseload, thus far, with more additions ex-

pected. I am happy to report that our waiting list has been reduced to 77 children from last months' total of 95. I would like to personally thank our clinicians, Rachel and Angela for continuing to do an exceptional job of caring for

(Continued on page 8)



VOLUME +, ISSUE	10 Shut Ins	Page 7
Robert Schmidt	PO Box 1689, Sonoma, CA 95476-1689	707-939-1412
Howard Wright	Westgate Villa 5425 Mayme Avenue, San Jose CA. 95129 (VISITORS MOST WELCOME !)	Please No Calls
Don Yeager	702 S. Mary, Sunnyvale, CA 94087-1602	408-720-8069
<u>Leroy Becker</u>	600 Hudson Drive, Santa Clara, CA 95051-5815	408-248-3199

## **Permanent Shut-Ins**

<u>Robert Gass</u>	VA Nursing Home Care, Rm.258, 4951 Arroya Rd. , Livermore, CA 94550-9650	*****
<u>John J. Neschen</u>	1513 Shaw Rd San Jose, CA 95118-1362 *****	<u>Visitors Wecome</u> !
<u>John Knight</u>	3400 Paul Sweet Rd. #C-129 - Santa Cruz, CA. 95065- 1537	*****
<u>Wyatt Sawyer</u>	14500 Fruitvale Ave. #2253 - Saratoga , CA. 95070-6179	408-741-7306
<u>David Nielsen</u>	18642 N. Conquistador Rd. Sun City West, AZ 85375-4662	****
<u>Jay W. Robinson</u>	3939 E. 52nd St. # 238 - Odessa, TX 79762-4719	*****
<u>Alvin Wong</u>	<i>Cards to:</i> 1163 Carolyn Ave. San Jose, CA. 95125-3223	<u>831-424-8072</u> <u>Visitors welcome !</u>
<u>George Banks</u>	Pacific Coast Care Center 720 East Romie Lane Salinas, CA. 93901	*****
Donald Reiner	Cedar Crest Nursing and Rehapb Center 797 E. Fremont Ave., Sunnyvale, CA 94087	Visitors Welcome!
<u>Robert G. Chamberjian</u>	795 Willow Rd. Bldg 331-B Room 150 Menlo Park, CA. 94025	Would love contact w/ Masons - 654-493-5000 Ext 27705
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## In Memoriam...

- <u>Morton James Mutnick</u>
  - August 28, 2010
- \* <u>William Andrew Benson</u> September 8, 2010
  - <u>George B. Banks</u> August 1, 2010
  - James R. Sanderson August 10, 2010
  - William L. Mundy
  - September 15, 2010
    \* <u>Willis L. Lawson</u> September 13, 2010



- Jack C. McCoy August 2, 2010
- Martin E. Denton
  - August 24, 2010
  - <u>Arthur E. Benoit</u> April 13, 2010
  - James A. Pope July 2, 2010
  - <u>Hollis L. Logue Jr,</u> September 20, 2010
  - \* <u>Billy I. Walker</u> July 5, 2010

\* John Webser Sept. 24, 2010

### From the Wise Master

## THERITEWORD



#### Brethren,

You could say that my article for the October Rite Word practically wrote itself since I'm correcting errors and omissions from previous months.

First of all, I must apologize for an unbelievable oversight on my part back in June when I wrote about the Pledge of Allegiance. I never indicated a

Masonic connection. I was so wrong!

The author, Rev. Francis Bellamy, was also a Mason. I have no excuse for allowing that fact to escape my notice.

Also, as I alluded back in June; 12 October 1892 (Columbus Day) also marked the first time the pledge was used.

And while I am setting the record straight on my past articles, I also must admit to an accidental omission in my May article concerning Cinco de Mayo.

I mentioned that Maximilian,I was deposed by President Benito Juarez and executed, five years after the Battle of Puebla. What I did not know at the time was that Ferdinand Maximilian Joseph (Maximilian, I) also may have been a Mason! It is claimed that Brother Maximilian appealed to Brother Juarez as a Mason to spare his life, but Brother Juarez, claiming the Emperor was *not* a Mason, went ahead with the execution.

And lastly, I think we often forget that 31 October isn't just Halloween but also the anniversary of the passing of one of our most famous brothers, Harry Houdin (stage name: Harry Houdini,) who entered into rest on that most appropriate night in 1926.

Incidentally, if you've ever seen the movie "Houdini" then I should explain that the final climactic scene is as dramatic as it is wrong. Houdini collapsed from a ruptured appendix before he ever got to the Chinese Water torture escape.

Fraternally, Bryant Day

(Continued from page 6)

our children. It is my hope that we will be able to hire another clinician towards the end of this calendar year.

I am pleased to report that at our September Foundation Board meeting the General Secretary indicated that he had prepared purchase orders for all of the Clinic training and therapeutic materials that had been previously approved for purchase. By the time you read this message, we should have received most, if not all, of the materials requested.

I am still looking for volunteers, with the Foundation's blessing, to do some additional work such as painting to spruce up the clinic. The clinic could also use new set of vertical blinds. If you are interested in helping with this project and/or donating some needed items, please contact me.

Respectfully,

Darward C. Ayre Clinic Director

#### (Continued from page 4)

Both French and American Masons contributed to the campaign that raised funds to pay for the Statue and the pedestal.

The first <u>fact</u> is that she was delivered to the United States in 1884, <u>before</u> more than eighty percent of the immigrants arrived, and eight years <u>before</u> the Ellis Island Immigration Center was opened. It is also a <u>fact</u> that the great majority of the immigrant population of today came to us from the western and southern borders of our nation, and most have never even seen the statue.

Fact number three: "The Statue of Liberty" is not even her true name. Her real name, historically forgotten or intentionally ignored, is "Liberty Enlightening the World". So what are these principles of "Liberty Enlightening the World" supposed to mean to <u>"We the People"</u>? The principles are the <u>same</u> as guaranteed by the Constitution of the United States. They are the inalienable rights of the <u>individual</u>.

One of America's founders, Samuel Adams, enumerated them just prior to the American Revolution. He said, "The natural rights of the Colonists are these: <u>First</u>, a right to life; <u>second</u>, to Liberty; and <u>third</u> to property together with the right to support and defend them in the best manner he can."

Today, each of us has been bestowed with those great principles that were generously granted and earned by the <u>sacrifices</u> of others. But we also have a mandate of <u>responsibility</u>. Our defense is <u>assured</u>, justice is <u>established</u>, domestic tranquility and general welfare <u>promised</u>, and even such priceless intangibles as the preamble's *"Blessings of Liberty to ourselves and our posterity"* are bestowed but, we are not exempt from obligation.

To be concluded next month



From the Venerable Master



#### Brethren and Ladies:

I would like to congratulate Bro. Hal Leister, 32° KCCH, and his team on the success of the Mason of the Year Program presented by the San Jose Scottish Rite Bodies. Thirteen (13) Masonic Lodges participated in the event, which was held in conjunction with the September Stated Meeting dinner. Thanks also to the Knights of Saint Andrews for their hard work.

October is Reunion month for San Jose Scottish Rite with four sets of degree conferrals planned, starting with the 4° degree following our October Stated Meeting on Tuesday, October 12. All of the degree teams

are busy practicing for what I know will be an impressive series of events. The 12<sup>th</sup> and 14<sup>th</sup> degrees are scheduled for Tuesday, October 19 and the balance of the Reunion will be held on Friday, October 22 and Saturday, October 23. Please attend as many of the degrees as you can and also plan to bring your Lady to the Reunion Banquet following conferral of the 32° degree on the evening of Saturday, October 23. Reservations are required.

The first San Jose Scottish Rite Golf Tournament with proceeds to benefit our Clinic is scheduled for Monday, October 18. Details are available in this edition of *The Rite Word* and from our General Secretary.

Quick reminder: On the afternoon of Saturday, October 2, the Santa Clara Valley Masonic Officers' Association will be hosting a reception for the incoming Grand Master. Tickets are available from the San Jose Lodge # 10. I hope to see you there.

Durward C. Ayre

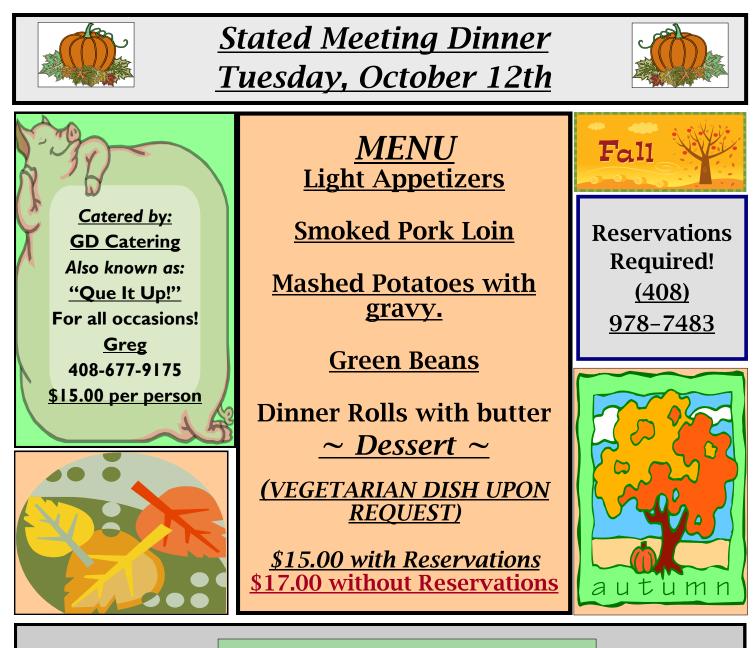
Venerable Master

A Few of our Masons of the Year





THERITEWORD



## For the Lighter Side ...

A bachelor is a man who doesn't make the same mistake once.

Many a man's goose has been cooked by his wife getting steamed up.

A wedding ring is like a tourniquet; it stops your circulation.

## Membership is always important:

	PROPOSITION/PETITION
	ORIENT OF SAN JOSE NCIENT AND ACCEPTED SCOTTISH RITE BODIES
	Office of the Secretary (408) 978-7483 455 Masonic Drive – PO Box 18220, San Jose, CA. 95158-8220
-	Fee: \$300.00 (must accompany this petition)
	(Please print or type)
Full Name:	
	State: Zip:
Phone:	e-Mail address:
	fferent from above):
Date of Birth:	Place of Birth :
	Approx. Date Raised:
	previous occupation):
	ed for any of the Scottish Rite Degrees?:
I believe in the inculc the principles of civil forth in the Constituti	tion of patriotism, respect for law and order and undying loyalty to and religious liberty, the entire separation of church and state as set on of the United States of America. Wholeheartedly believing in the ly apply for membership with San Jose Scottish Rite Bodies.
Signature:	Date:
Recommended by:	
1:	2:
	2:



Share your own enjoyment of Scottish Rite!!! Invite a brother to make an application.



SAN JOSE SCOTTISH RITE BODIES OF THE VALLEY OF SAN JOSE

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San Jose CA Permit No. 100



## Future Scottish Rite Events

October 2, 2010 - Council of Masters @ 9:00 AM (all line officers should attend) October 2, 2010 @ 4:00 PM - Grand Master's Reception (See San Jose Lodge # 10 for tickets!) October 5 & 19, 2010 - San Jose Chapter DeMolay October 12th, 2010 - October Stated Meeting @ 6:00 PM Dinner following @ 7:15 PM followed by 4th Degree Conferral October 19, 2010 - 12th & 14th Degrees Conferral Light Dinner Preceding Degrees @ 6:00 PM October 22 & 23 - Reunion Concludes Traditional Banquet to begin @ 6:00 PM on Saturday the 23rd. Prepaid Reservations are Required Tuesday, November 23, 2010 - Night of Instruction 6:30pm-7:00pm Social Time / 7:00pm - 7:45pm Presentation of the Paper 7:45pm Festive Agape / Dinner/Reservations Required / Cost = \$25.00