



The Rite Word

From the Venerable Master:

Fall is upon us. As the cooler weather comes along, our activities in the Scottish Rite are heating up. We have lots of great things happening for the rest of the year, and we need you to help us make them a success.



On Tuesday, October 15, we will be having a Wine Tasting and Education event. We will have someone from Concanon Winery here to give a class on wines and how to taste them. There will be heavy hors d'oeuvres, and wine to enjoy beyond that which we will be tasting. The cost is \$25 and it will be a great event. Everyone is welcome. The social time starts at 6:30, and the wine tasting will be begin at 7:00. Please call the office to make reservations for this event.

In November, the Council of Kadosh is sponsoring a trip to the Western Railway Museum in Suisun City. Folks are carpooling there, and the cost of admission is \$10.00. Please call the office to make reservations.

At our November stated meeting, we will be having our Military Appreciation night, during which we will honor someone from our Military. Please join us and

help us show our appreciation.

Please take note that we will be doing our Fall reunion on November 21-23. That's a Friday, Saturday, and Sunday. We will begin with a dinner on Friday, November 21, followed by the 4th Degree. On Saturday we will through the 30th degree, and then on Sunday, we will go through the 32nd degree. This will be followed by a luncheon and the capping ceremony for our new brethren. Please make sure you attend, and show you support for the degree casts and the candidates. Remember that we call then a Reunion. That means we get back together. So please come out and be with us.

As we are doing the reunion in November, we will be voting on petitions at the November stated meeting. Please talk to your Masonic brethren who are not members, and let them know that they will receive further light in Masonry by becoming a part of the Scottish Rite.

So you see that we have a lot of exciting things happening this year. Please be a part of it.

I look forward to seeing you at our meetings and our social events

Randy Dawney

New Dates

The Royce Ford Class will be held on November 22-24, 2019.

We will do the 5 mandatory Degrees with the Capping Ceremony on Sunday Afternoon

2019 Honor Roll

Hon. Bob Laws 32° KCCH

Ill. Durward Ayre 33°

Bro. Estil Johnson 32°

Ill. Richard Fisher 33°

Ill. Hershel Amos 33°

Hon. Virgilo Quina 32° KCCH

Bro. Robert Beeson 32°

Make an annual Donation to the San Jose Scottish Rite Bodies in the amount of \$100 or more and have your name included on the "Honor Roll" Your gift allows the San Jose Bodies to provide the quality events that you deserve.

Donations

Gary Clarke
Kerem Kapkin

Rebuilder of the Temple

Hon. Richard Rosenberg 32° KCCH

Called From Labor

Hon. Robert Laws 32° KCCH

September 15, 2019



Sick or Distressed

Hon. Franklin Wong 32° KCCH

408-656-5572

34400 Mission Blvd, Union City, CA 94587

Calls/Visitors Welcome

Ill. Leo B. Mark 33°

408-838-4764

Calls/Visitors Welcome

Annual Dinner Ticket Books

You can now buy an Annual Dinner Ticket Book, which gives you 11 Stated Meeting Dinners and 1 Grand Masters Banquet. For a cost of \$150. This saves you \$19 off of the annual price or over 11%. There is no time limit to use them, unlike the previous annual pass which had to be used within the year.

2019 - Lodge of Perfection

Venerable Master	Hon. Randy Downey, 32° KCCH	408-674-8341
Senior Warden	Hon. Wolfgang Lochner, 32° KCCH	408-505-1822
Junior Warden	Bro. Mark Burger, 32°	831-373-1094
Master of Ceremonies	Bro. Ion Vasilescu, 32°	408-371-7172
Captain of the Host	Bro. Brandon Duenas, 32°	408-763-7696

2019 - Chapter of Rose Croix

Wise Master	Bro. Kerem Kapkin, 32°	831-334-4041
Senior Warden	Bro. Laurentiu Murgu, 32°	408-755-0079
Junior Warden	Bro. Art Pasquinelli, 32°	408-483-9361
Master of Ceremonies	Hon. Martin Maxey, 32° KCCH	831-402-4903
Guardian of the Temple	Bro. Timothy Lynch 32°	408-386-2746

2019- Council of Kadosh

Commander	Bro. Naresh Rampershad, 32°	408-660-0121
1st Lt Commander	Ill. Richard Fisher, 33°	408-779-4088
2nd Lt Commander	Ill. Charles Cowden, 33°	831-685-3416
Marshal of Ceremonies	Hon. Jack Harris 32° KCCH	408-275-6326
Lt of the Guard	TBD	

2019 San Jose Consistory

Master of Kadosh	Bro. Richard Rosenberg, 32°	650-494-8792
Prior	Bro. TJ Jackson, 32°	408-230-6088
Preceptor	Hon. Cordell Bleiler, 32° KCCH	650-948-1400
Marshal of Ceremonies	Bro. John Absalon, 32°	909-660-9983
Captain of the Guard	Hon. John Unger 32° KCCH	408-489-8128

2019- General Officers

Personal Representative	Ill. Kenneth G. Nagel, 33°	510-468-9864
Asst. to the Personal Rep.	Ill. H. Bud Ramsey, 33°	408-838-3730
General Secretary	Hon. Gregg Hall, 32° KCCH	408-656-2459
Treasurer	Bro. Carey Atwood, 32°	408-832-1867
Prelate	Bro. Mark McEuen, 32°	408-251-3086
Almoner	Bro. Kaleo Gagne, 32°	808-699-0606
Orator/Librarian	Hon. David Kimball 32° KCCH	408-836-6792
Tiler	Hon. Tom Tefft, 32° KCCH	408-465-2585
Director of Ceremonies	Ill. Charles Cowden, 33°	831-685-3416
Assist. DoC	Hon. Joseph DaSilva, 32° KCCH	831-635-9749
Chief Knight KSA	Bro. Jeffery Toone, 32°	408-390-5016

Directors of the San Jose Scottish Rite Foundation

President	Ill. Kenneth G. Nagel, 33°	510-468-9864
Secretary	Hon. Gregg Hall, 32° KCCH	408-656-2459
Treasurer	Bro. Carey Atwood, 32°	408-832-1867
Director (exp 2019)	Bro. Garrett Burrow, 32°	408-891-6746
Director (exp 2019)	Bro. Jeffery Toone, 32°	408-390-5016
Director (exp 2020)	Ill. Richard Fisher 33°	408-779-4088
Director (exp 2020)	Hon. Wolfgang Lochner, 32° KCCH	408-505-1822
Director (exp 2021)	Bro. Sean Patrick 32°	505-400-5805
Director (exp 2021)	Bro. Brandon Duenas	408-763-7696
Venerable Master	Hon. Randy Downey, 32° KCCH	408-674-8341
Wise Master	Bro. Kerem Kapkin, 32°	831-334-4041
Commander	Bro. Naresh Rampershad, 32°	408-660-0121
Master of Kadosh	Bro. Richard Rosenberg, 32°	650-494-8792
Asst. to the Personal Rep.	Ill. H. Bud Ramsey, 33°	408-838-3730



Ill. Ronald A. Seale, 33°
Sovereign Grand Commander
Supreme Council A.A.S.R.
Washington, D.C.



Ill. Frank Loui, 33° P.G.M.
Sovereign Grand Inspector
General in California,
Ancient & Accepted Scottish Rite
Southern Jurisdiction, U.S.A.

The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of San Jose, in the Orient of California, acknowledge and yield all allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty Third Degree of the Ancient and Accepted Scottish Rite of freemasonry for the Southern Jurisdiction of the United States of America.

From the Wise Master

I would like to share with you some writings which I enjoyed very much from the mid 1800 to early 1900 regarding symbolism in Masonry.

By Symbols is man guided and commanded, made happy, made wretched. He everywhere finds himself encompassed with Symbols, recognized as such or not recognized: the Universe is but one vast Symbol of God; nay, if thou wilt have it, what is man himself but a Symbol of God; is not all that he does symbolical; a revelation to Sense of the mystic God-given force that is in him; a Gospel of Freedom, which he, the Messiah of Nature, preaches, as he can, by word and act? Not a Hut he builds but is the visible embodiment of a Thought; but bears visible record of invisible things; but is, in the transcendental sense, symbolical as well as real. THOMAS CARLYLE, Sartor Resartus

It began to shape itself to my intellectual vision into something more imposing and majestic, solemnly mysterious and grand. It seemed to me like the Pyramids in their loneliness, in whose yet undiscovered chambers may be hidden, for the enlightenment of coming generations, the sacred books of the Egyptians, so long lost to the world; like the Sphynx half buried in the desert.

In its symbolism, which and its spirit of brotherhood are its essence, Freemasonry is more ancient than any of the world's living religions. It has the symbols and doctrines which, older than himself, Zarathustra inculcated; and it seemed to me a spectacle sublime, yet pitiful—the ancient Faith of our ancestors holding out to the world its symbols once so eloquent, and mutely and in vain asking for an interpreter.

And so I came at last to see that the true greatness and majesty of Freemasonry consist in its proprietorship of these and its other symbols; and that its symbolism is its soul. ALBERT PIKE, Letter to Gould

The value of man does not consist in the truth which he possesses, or means to possess, but in the sincere pain which he hath taken to find it out. For his powers do not augment by possessing truth, but by investigating it, wherein consists his only perfectibility. Possession lulls the energy of man, and makes him idle and proud. If God held inclosed in his right hand absolute truth, and in his left only the inward lively impulse toward truth, and if He said to me: Choose! even at the risk of exposing mankind to continual erring, I most humbly would seize His left hand, and say: Father, give! absolute truth belongs to Thee alone. G. E. LESSING, Nathan the Wise.

These signs and tokens are of no small value; they speak a universal language, and act as a passport to the attention and support of the initiated in all parts of the world. They cannot be lost so long as

Continued on Page 7



From the Commander

Today in Masonic History it is 6019 Anno Lucis (A.L.)!

Why does masonry add 4000 years to the current date?

Anno Lucis was adopted by Freemasonry sometime in the 18th century. It was taken from the Anno Mundi or "In the Year of the World", which was first implemented in the 17th century by an Irish Monk.

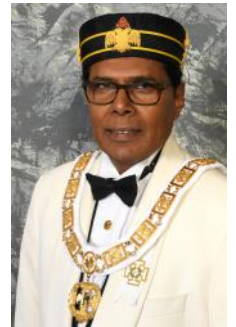
The idea of Anno Mundi (A.M.) was to begin counting from the date of creation. The date of creation according to the Bible has been often debated. It is believed in the Jewish tradition that the date of creation was October 17th, 3761 B.C. So in Anno Mundi the current year is added to 3761. This would make the year 5777 A. M.

For Freemasonry the year in Anno Lucis, like Anno Mundi, has a relationship to creation. That is where the similarity ends for Anno Mundi and Anno Lucis. Where Anno Mundi is meant to bring an actual date into focus for the creation of existence, for Freemasonry it is meant to represent the symbolic moment that light came into the world. In Freemasonry light is a metaphor for knowledge. It could also be said that it relates to enlightenment. This would make sense since at the time that speculative Masonry was gaining ground in the world, the age of enlightenment had begun. The search for knowledge, both spiritual and physical was very much on the minds of the early speculative Freemasons. It is from the idea that knowledge is equated to light that most likely Freemasonry adopted the idea of Anno Lucis and the moment of creation. This would come from the book of Genesis and the description of the creation of the Universe.

Light is something that is incorruptible, it can be split into its parts, as it can be through a prism. It can even be brought back together through a similar process. Still when you break it down to its parts, it is still light. Light can be blocked though, can be kept from shining through. It can be filtered, in the end though the original light is still in its incorruptible form.

Knowledge in Freemasonry and in general is the same. It can be broken down into its parts, it can be pulled apart and dissected and put back together, still it is knowledge. Whether we choose to bask in that light or study how it functions, it is still meant to be used for the betterment of all who see it and are touched by it. When it is blocked or filtered it causes darkness, or ignorance, to spread and when it reaches those who chose to dwell in that "darkness" or who only see the filtered light it brings hate, injustice and sorrow

Continued on Page 8



From the Master of Kadosh

Last month I wrote about the creation of Canadian Scottish Rite. Did you know that the French Scottish Rite share the same roots in Charleston, South Carolina?

Alexandre Francois Auguste de Grasse, known as Auguste de Grasse and Comte de Grasse-Tilly (February 14, 1765 – June 10, 1845), was a French career army officer. He was assigned to the French colony of Saint-Domingue in 1789, where he married, and acquired a plantation and 200 slaves before the Haitian Revolution. Following the Royal Navy's defeat of the French fleet in Saint-Domingue in 1793, de Grasse was allowed to resign his commission and leave with his family and in-laws for Charleston, South Carolina.

There, he and several fellow French colonial refugees joined the Freemasons in Charleston, becoming Maste.. In 1796, de Grasse was made a Director Inspector General of Freemasonry in Charleston; The eight French emigres organized a Consistory of the 25th Degree, or "Princes of the Royal Secret." By 1798, de Grasse was recorded as the Master of La Candeur Masonic Lodge in Charleston. On August 4, 1799, de Grasse demitted from Loge La Candeur. On August 10, 1799, he became a founder of Loge La Réunion Française at Charleston.

in 1801. he was among the eleven founders there of the Supreme Council of the Scottish Rite. He was later chosen as Grand Marshal of the South Carolina Ancient Grand Lodge.

De Grasse-Tilly returned to France in 1804, after Napoleon came to power. While he resumed his military career; he also worked to establish the Ancient and Accepted Scottish Rite in France. He founded the first Supreme Council in France that same year.

The Grand Orient of France signed a treaty of union in December, 1804, with the Supreme Council of the 33rd Degree in France; the treaty declared that "the Grand Orient united to itself. The Supreme Council in France. This accord was applied until 1814. Thanks to this treaty, the Grand Orient of France took ownership, as it were, of the Scottish Rite.

The *Suprême Conseil des Isles d'Amérique* (founded in 1802 by Grasse-Tilly and revived around 1810 by his father-in-law Delahogue, who had also returned from the United States) breathed new life into the Supreme Council for the 33rd Degree in France. They merged into a single organization: the Supreme Council of France. This developed as an independent and sovereign Masonic power. It created symbolic lodges (those composed of the first three degrees, which otherwise would be federated around a Grand Lodge or a Grand Orient).

In 1894, the Supreme Council of France created the Grand Lodge of France. It became fully independent in 1904, when the Supreme Council of France ceased chartering new lodges.^[53] The Supreme Council of France still considers itself the overseer of all 33



SCOTTISH RITE MILITARY RECOGNITION NIGHT

November 12, 2019

Join with us for this special, patriotic Stated Meeting Dinner to recognize the service and sacrifices made by our military to help assure our freedom.

During the evening we will honor two members of our military who have made important contributions to their respective services and to the Senior and Junior Reserve Officers Training (ROTC) programs in our Scottish Rite Valley. Further, all past and present military members will be recognized by branch of service.

Wear your uniform or proudly display your awards and decorations of achievement. Come out and meet our honored guests.



Honormen for 2019

Jerry Harbeck, Jack Harris, Richard Rosenberg, Jeff Toone, Randy Downey and Brandon Duenas.

Continued on Page 7

15th Degree Continued from September

Zerubbabel says, "O King, you are worthy to ascend from the sphere of Mars to that of Jupiter. But if you want to reach the highest sphere and become a Master of the Light, you must be generous." He goes on to ask that the captives be set free and allowed to return to their own land, as promised by their God.

This idea of ascending the spheres refers to the medieval idea of the earth at the center of the universe, surrounded by nine concentric spheres. It was based on the limited understanding of astronomy that pervaded the West during the Dark Ages. You can read more about it in Dante Alighieri's *Divine Comedy*.

The fifth sphere is that of Mars, and is the eternal home of people who were great warriors during their earthly lives. Jupiter is the sixth sphere, the eternal home of people who were just rulers during their lives. This symbolic action advances King Cyrus from the realm of warriors (he conquered the Babylonian empire) to that of just rulers, because he exercised justice in the case of Zerubbabel and his people.

By the way, the ninth sphere is the last of the physical universe. Beyond that is the Empyrean, a region beyond physical existence and the abode of God.

King Cyrus then relates a dream he had the previous night of a lion about to catch and devour him. He tried to escape but could not move. Next he saw the Babylonian kings Nebuchadnezzar and Belshazzar, prostrate and bound by chains. Above them appeared the name of Jehovah, the God of the Hebrews. You may recognize that this name differs from what we learned in the 14th Degree. Then from shining clouds descended an eagle, which warned the king to release the captives or suffer the loss of his crown. Awakening in a state of terror, he asked the Master of the Palace what the dream meant.

The Master of the Palace, who now appears tuned into spiritual messages, explains that the King heard the voice of God who, through his prophets, foretold Cyrus's rise to power and that he would release the Israelites after 70 years of captivity, as well as returning all the holy vessels taken from the Temple in Jerusalem, and to support the rebuilding of the Holy House. The lion symbolized the anger of God, which would destroy the King if he failed to obey.

King Cyrus turns to Zerubbabel and reiterates that he will fulfill his promise to free the captives. He directs the Master of Chancery to record his decree upon stones and circulate them throughout the kingdom. Part of this story is recorded on the Cyrus Cylinder, a genuine artifact of this period in history. See <https://www.ancient.eu/article/166/the-cyrus-cylinder/>.

King Cyrus directs the Master of Finances to bring forth the vessels from the House of God and deliver them as Zerubbabel may direct. The King appoints Zerubbabel the governor of Judea and returns his sword. Then the King gives Zerubbabel his signet ring, a symbol of royal authority. It is also the decoration of the Order of Brotherhood that normally is only conferred upon the princes of Persia.

At this point, Zerubbabel confers upon King Cyrus the Order of Solomon, with the King kneeling at the golden altar from the Jerusalem Temple. This is an interesting and ironic turn in the story. Remember that Cyrus first offered to release the captives on the condition that Zerubbabel reveal the secrets of the Order of Solomon. Now that Cyrus has proven himself worthy, Zerubbabel willingly confers the order upon him. Finally, Zerubbabel departs for Jerusalem with the King's royal escort.

Act IV — Council at Jerusalem

The degree concludes back in the Council at Jerusalem. There, Zerubbabel makes his report, describing his journey home, traveling westward along the Euphrates river, then south across the desert by way of Damascus. On the way, Zerubbabel says that he lost a decoration given to him by King Cyrus. The leader of the Council expresses disappointment that the Council does not know how to replace the decoration. Zerubbabel comments that he does not really value the decoration because such rank and honors are so commonly undeserved by their recipients.

Zerubbabel then explains the names of this degree, which are Knight of the East among the Israelites, since Persia was located to their geographic east; Knight of the Sword in Persia, since the sword is a symbol of conquest; and Knight of the Eagle elsewhere in the Orient, from the eagle in King Cyrus's dream. He makes the companions who traveled to Persia with him, including the exemplar candidate and the class, as its first members.

The exemplar candidate learns to advance with five steps beginning with the left foot, then two steps beginning with the right foot. The officers form a semi-circle around the altar, the candidate kneels, the Expert and Assistant Expert lay swords on the candidate's head. The Worshipful Master then creates, entitles, and declares the candidate a Knight of the East, of the Sword, or of the Eagle. The Master hands the candidate a sword and charges him never to draw it in an unjust cause or in resistance to righteous authority.

Continued on Page 7

Continued from Page 6

The Worshipful Master instructs the candidates in the story of the initial efforts to rebuild the Temple, and how the idolators in Samarians hindered the work. The Bible account in Ezra chapter 4, informs us that the Samarians, who were relocated there two centuries earlier by the Assyrians, adopted the Israelite religion, even though they were not Israelites by ancestry.

When the building of the second Temple commenced, the Samarians offered to help, since they worshipped the same God as the Israelites. The latter group viewed the former as foreigners and unworthy to help build and worship in the Temple. This rejection induced the Samarians to hinder the work, bribe Persian officials, and eventually file false reports with the Persian court saying the Israelites were forming a rebellion. King Ahasuerus, who followed Cyrus on the throne, ordered the building stopped. We will deal with this problem in the 16th Degree.

The Master then vests the candidate in the apron, girdle, and collar of this degree. He explains that the three concentric triangles displayed on the wall represent the motto of Scottish Masonry: Liberty, Equality, and Fraternity. You may recall that these words appeared in 1790 during the French Revolution. The Master goes on to explain how the Temple workers labored with a trowel in one hand and a sword in the other, in an effort to manage the neighborly opposition while continuing to rebuild the Temple.

Lastly, the Master explains the letters L.D.P., which stand for *Liberté de Passer* (Liberty of Passage) and also *Liberté de Penser* (Liberty of Thought), because a free mind is an indispensable qualification of a true Freemason. With that, the Council of Knights of East is closed.

III. Daniel Doornbos 33°

Continued from Page 4

memory retains its power. Let the possessor of them be expatriated, ship-wrecked, or imprisoned; let him be stripped of everything he has got in the world; still these credentials remain and are available for use as circumstances require.

The great effects which they have produced are established by the most incontestable facts of history. They have stayed the uplifted hand of the destroyer; they have softened the asperities of the tyrant; they have mitigated the horrors of captivity; they have subdued the rancor of malevolence, and broken down the barriers of political animosity and sectarian aliena-

Continued from Page 5

degrees of the Rite. Relations between the two structures remain close, as shown by their organizing two joint meetings a year.

France has three different and arguably legitimate Supreme Councils:

The *Suprême Conseil Grand Collège du Rite écossais ancien accepté* (emerging from the Supreme Council of 1804 and constituted in 1815), affiliated with the [Grand Orient de France](#).

From 1805 to 1814, the [Grand Orient of France](#) administered the first 18 degrees of the Rite, leaving the Supreme Council of France to administer the last 15. In 1815, five of the leaders of the Supreme Council founded the *Suprême Conseil des Rites* within the Grand Orient of France. However, the original Supreme Council of France fell dormant from 1815 to 1821.^[52]

The *Suprême Conseil de France* (emerging from the Supreme Council of 1804 and restored in 1821 by the Supreme Council of the *Isles d'Amérique* founded in 1802 in [Saint-Domingue](#), the modern [Haiti](#)), affiliated with the [Grand Lodge of France](#).

The *Suprême Conseil pour la France* (emerging from the Supreme Council of the Netherlands, constituted in 1965), affiliated with the [Grande Loge Nationale Française](#)

he was also instrumental in founding new Scottish Rite councils in Paris and major European cities.

In 1964, the Sovereign Grand Commander Charles Riandey, along with 400 to 500 members,^[54] left the jurisdiction of the Supreme Council of France and joined the [Grande Loge Nationale Française](#). Because of his resignation and withdrawal of hundreds of members, there was no longer a Supreme Council of France. Riandey then reinitiated the 33 degrees of the rite in Amsterdam.^[55] With the support of the Supreme Council of the Southern Jurisdiction of the United States, he founded a new Supreme Council in France, called the *Suprême Conseil pour la France*. This was the only one to be recognized by the Supreme Councils of the United States after it was designated in 1970 as the sole authority of the Scottish Rite for France by the Supreme Council of the Southern Jurisdiction (the oldest Supreme Council in the world) at the [Barranquilla](#) conference.



tion. On the field of battle, in the solitude of the uncultivated forests, or in the busy haunts of the crowded city, they have made men of the most hostile feelings, and most distant religions, and the most diversified conditions, rush to the aid of each other, and feel a social joy and satisfaction that they have been able to afford relief to a brother Mason.

BENJAMIN FRANKLIN



Stated Meeting Menu

Tuesday

October 8, 2019

(Vegetarian Entrée by REQUEST ONLY,
by Oct 4th)

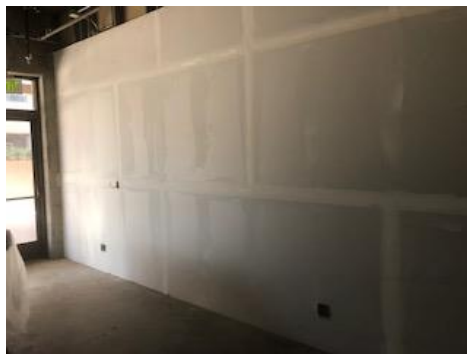
Call the Office **NOW** at 408-978-7483 &
make your reservations!

Assorted Appetizers
October Fest Feast
Dessert

Continued from Page 4

We as Freemasons, have the responsibility to make sure that light, or knowledge shines forth. At times the light comes through the metaphoric prisms and we only see a part of the light, it is up to us as Freemasons to find all the pieces of the light and put it back together for those who have lost the light or can only see that one part of the spectrum that comes through the prism of our own bias.

Harsh Ransford.



Progress on the new Member Center

PS Form 3526 Statement of Ownership, Management, and Circulation (All Periodic Publications Except Requester Publications)

1. Publication Title: THE OCEAN SCOUTER (PERIODIC WORDS)

2. Issue Frequency: MONTHLY

3. Publication Number: 0861

4. Issue Date: 08/20/19

5. Number of Issues Published Annually: 12

6. Annual Subscription Price: \$ 5.00

7. Complete Mailing Address of Known Office of Publication (Not printer): 2425 SHAWNEE DRIVE SAN ANTONIO, TEXAS 78204

8. Complete Mailing Address of Headquarters or General Business Office of Publisher: 2425 SHAWNEE DRIVE SAN ANTONIO, TEXAS 78204

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor: Publisher: (Name and complete mailing address) 2425 SHAWNEE DRIVE SAN ANTONIO, TEXAS 78204

10. Owner: (Name and complete mailing address) 2425 SHAWNEE DRIVE SAN ANTONIO, TEXAS 78204

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities: (Name and address)

12. Tax Status: (For completion by nonprofit organizations authorized to mail at nonprofit rate) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: (Check one) Has Not Changed During Preceding 12 Months Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

13. Publication Title	14. Issue Date for Circulation Data Below	15. Issue Date for Circulation Data Below	
16. Extent and Nature of Circulation	Average No. Copies Each Issue During Preceding 12 Months	Total No. Copies of Single Issue Published Nearest to Filing Date	Date
a. Total Number of Copies (Net press run)	217	216	08/20/19
b. Paid and/or Requested Circulation (Sum of 1 and 2 below)	180	180	08/20/19
1. Paid Distribution Outside the U.S. (Include paid distribution outside the U.S. for foreign sales agents, subscription agents, etc.)	0	0	08/20/19
2. Paid Distribution in the U.S. (Include paid distribution in the U.S. for foreign sales agents, subscription agents, etc.)	180	180	08/20/19
c. Total Paid and/or Requested Circulation (Sum of 1b, 1c, and 2c above)	180	180	08/20/19
d. Free or Nominal Rate Distribution Outside the U.S. (Include free or nominal rate distribution outside the U.S. for foreign sales agents, subscription agents, etc.)	0	0	08/20/19
e. Free or Nominal Rate Distribution in the U.S. (Include free or nominal rate distribution in the U.S. for foreign sales agents, subscription agents, etc.)	0	0	08/20/19
f. Total Free or Nominal Rate Distribution (Sum of 1d, 1e, and 2d, 2e above)	0	0	08/20/19
g. Total Distribution (Sum of 1c and 1f above)	180	180	08/20/19
h. Copies not Distributed	39	36	08/20/19
i. Total (Sum of 1g and 1h above)	217	216	08/20/19
j. Paid and/or Requested Circulation Outside the U.S. (Sum of 1b, 1c, and 2b, 2c above)	180	180	08/20/19
k. Paid and/or Requested Circulation in the U.S. (Sum of 1b, 1c, and 2b, 2c above)	180	180	08/20/19
l. Total Paid and/or Requested Circulation (Sum of 1j and 1k above)	180	180	08/20/19
m. Free or Nominal Rate Distribution Outside the U.S. (Sum of 1d, 1e, and 2d, 2e above)	0	0	08/20/19
n. Free or Nominal Rate Distribution in the U.S. (Sum of 1d, 1e, and 2d, 2e above)	0	0	08/20/19
o. Total Free or Nominal Rate Distribution (Sum of 1m and 1n above)	0	0	08/20/19
p. Total Distribution (Sum of 1l and 1o above)	180	180	08/20/19
q. Copies not Distributed	39	36	08/20/19
r. Total (Sum of 1p and 1q above)	217	216	08/20/19

17. Signature and Title of Editor, Publisher, Business Manager, or Owner: _____ Date: 08/20/19 01:47:31 AM

18. Publication of Statement of Ownership: Publication is general publication; publication of this statement is required. Publication not required.



Miles is sweet, funny, and outgoing seven-year-old boy who attended speech therapy services at the San Jose Scottish Rite Childhood Speech and Language Clinic from January 2018 through July 2019. He has a great imagination and loves to tell silly stories, play with his cats, play games with his big brother, Luke and spend time with his mom, dad, and grandma. He loves to go to the beach and go swimming in the pool. He also enjoys taking trips with his mom to visit his extended family members in San Diego. Miles was referred to our clinic by his grandmother, who is a retired teacher.

Prior to receiving speech services, Miles' speech was sometimes unintelligible. His most noticeable error was a frontal lisp. His jaw had a tendency to move from side to side, especially when attempting to make the /s/ sound. Miles has learned about jaw stability, proper placement for the tongue when making the /s/ sound, and has worked hard using the Systematic Articulation Training Program Accessing Computers (SATPAC) program, to improve his production of /s/ and /z/. He is now able to produce the /s/ sound correctly in all word positions and working on improving his ability to say it in full sentences.

Miles has also improved his ability to produce "L" at the end of words, "ch" and "sh" in all positions of words. He has also completed some exercises to improve his ability to use irregular past tense verbs and irregular plural nouns. He has built up a good awareness of his abilities and knows how to correct himself if he makes a mistake.

His mother said that Miles' speech is continuing to improve and that he is more aware of his abnormal jaw movements. She believes that his speech therapy has impacted his ability to spell words in school as well. She is very grateful to see his progress. "My child's treatment has impacted my family on a daily basis by making his speech more intelligible. I rarely need him to repeat

what he says because his speech is much clearer."

"What has been most rewarding is watching my son progress. Miles has not only improved his speech, but along the way; his self-confidence has bloomed. He went from not spelling any words on his spelling test at school to receiving 9/10 or 10/10 on his exams. I believe this was improved because of his speech therapy."

"The experience my child had at this clinic was life changing. I really don't think he would have progressed at the rate he did without the help of Ms. Karen. Her dedication was phenomenal. I would recommend Scottish Rite Center to any parent who is concerned about their child's speech. Your speech-language pathologists are so knowledgeable, diligent, and kind."

Miles has completed his 18 months of therapy at our clinic and is almost stable with all of his speech sounds. We are so very proud of, you Miles! We wish you the best of luck in second grade!



San Jose Scottish Rite Bodies Council of Kadosh



Saturday, November 2,
2019

12:00 Noon

Western Railway Museum
5848 State Highway 12, Suisun City,
CA

Join the Council of Kadosh and visit the Western Railway Museum. Ride a vintage interurban car on a 45 minute trip into the past on the original Sacramento Northern tracks. Following the 12:30 P.M. trip, Richard Fisher will give a 30 minute tour of Barn 3 housing historic electric rail cars from the 1890s to the late 1980s on six tracks. On the way home you can visit the Jelly Belly factory store off Highway 12.



Total Goal \$250,000

Total Pledges
\$54,809

Total Cash \$37,701

Total Donors 48

Percent of Goal
22%

Admission for an all day pass is: Adults - \$10, Seniors - \$9, Children - \$7

The museum is about an hour and 30 minutes from San Jose via the Martinez-Benicia Bridge. www.wrm.org



Please call Brother Naresh Rampershad at 408/660-0121 or sign up at the San Jose Scottish Rite

If enough attend the Museum may run a 1939 San Francisco Bay Bridge Unit for us
Tickets will be purchased at the Museum

Reunion - Royce Ford Class

November 22-24, 2019



ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY,
SOUTHERN JURISDICTION, U. S. A.

Petition for Degrees

(Full) Name: _____
FIRST NAME MIDDLE NAME LAST NAME DATE

Street Address: _____ City: _____

State: _____ Zip Code: _____

Home Phone: (____) _____ Work Phone: (____) _____ Cell Phone: (____) _____

Month, Day, and Year of Birth: _____

City, State, Country of Birth: _____

Are you a US Citizen? YES NO If "No", where are you a citizen? _____

E-Mail Address: _____ Wife/Partner's Name: _____

Years as M.M.: ____ Blue Lodge Name _____ No. _____

Lodge City and State: _____

Date and Place Raised: _____

Occupation: _____ Employer Name: _____

Have you ever previously petitioned for any Scottish Rite Degrees? YES NO

Hat Size: ____ (example: "7 1/8")

"I, the above named and below signed, confirm a belief in a Supreme Being, the inculcation of patriotism, respect for law and order, and an undying loyalty to the principles of civil and religious liberty, and the forbearance of a state sponsored religion, principles embodied by the Founding Fathers of the United States of America. I respectfully petition to receive the 4th through 32nd Degrees of the Ancient and Accepted Scottish Rite. I am currently a Master Mason in good standing."

_____	Degree Fee	Spring	Fall
<i>Candidate's Signature</i>		\$150	\$150
_____	Annual Dues	\$50	\$0 (For Current Year)
1st Sponsor PRINTED NAME			
_____	Total Due:	\$200	\$150
<i>1st Sponsor Signature</i>			
_____	I hereby authorize the San Jose Scottish Rite to charge \$ _____		
2nd Sponsor PRINTED NAME	to Credit Card # _____		CVC _____
_____	Expiration Date ____ / ____		
<i>2nd Sponsor Signature</i>			

(Return Petition to Valley General Secretary's Office)

Signature of authorized card holder



THE RITE WORD

2455 Masonic Drive
San Jose, CA 95125-2036

Phone: 408-978-7483

e-mail: mail@sanjosescottishrite.org

Periodicals
Postage

PAID

We, the San Jose Scottish Rite Foundation(TIN 94-2541623), hereby certify that all funds received on the behalf of the San Jose Scottish Rite Foundation, The Children's Language Disorders Clinic, and/or the San Jose Scottish Rite Scholarship funds are used for charitable purposes only and the donor receives no goods or services in return for their donation.*

"The Rite Word (USPS #3043) is published monthly by the San Jose Scottish Rite at 2455 Masonic Dr., San Jose, CA 95125. Periodicals Postage Paid at San Jose, CA. 95125 POSTMASTER: Send address changes to **The Rite Word**, 2455 Masonic Drive San Jose CA 95125"

Future Scottish Rite and Masonic Events

Tuesday October 8th ~ Scottish Rite Stated Meeting 6:00 pm

Chapter Rose Croix Opens

Monday October 14th ~SCVOA Meeting

Los Altos #712 6:30 Dinner Program Following

October 18th to 20th ~ Grand Lodge

October 20th ~ Masonic Smoker

Worshipful Jason Hawkinson-Preater's House

Tuesday October 22nd ~ All Officers Meeting 7:00 pm

Saturday October 26th ~ Grand Master's Reception

Saturday November 2nd ~ Train Museum Trip

Tuesday October 8th ~ Scottish Rite Stated Meeting 6:00 pm

Lodge of Perfection Opens

Tuesday November 12th ~SCVOA Meeting

MV Deanza #194 6:30 Dinner Program Followin

November 17th ~ Masonic Smoker

Casa Gran Montoya

Tuesday November 26th ~ Foundation Meeting 6:00 pm

Tuesday November 26th ~ All Officers Meeting 7:00 pm