

# THE RITE WORD



A SAN JOSE SCOTTISH RITE PUBLICATION  
HOME OF THE ANCIENT & ACCEPTED  
SCOTTISH RITE BODIES OF  
THE VALLEY OF SAN JOSE

Volume 3, Issue 8

August 2009

## From the Personal Representative:

This month's message is going to be something of a continuation of "The Four T's of Masonry" and will be another of the explicit qualities we are taught to practice in our daily lives; that of Temperance.

This is another of the many personal characteristics taught in the first degree, and I have included it in this series for several reasons. First that I might get the readers thinking in the direction this subject leads us, and secondly, if we are discussing personal qualities, temperance should be high on everyone's list.

In the First Degree, we are told that Temperance is that due restraint on the affections and passions that renders the body tame and governable and frees the mind from the allurements of vice. This quality alone is one of the pre-eminent characteristics of a judicious, well disciplined life. We can be cheerful, out-going, and possessed of a lively sense of humor and still exercise Temperance.

A temperate person is sensitive to the concerns of others and courteous to all, without becoming unnecessarily subservient. A temperate person considers consequences before rushing into ill advised or hastily conceived situations. A temperate person controls his or her anger when confronted with difficult situations or with difficult people. Temperate people are pleasant to be with, because they exercise self control and are slow to wrath, as we are instructed in the Holy Writings.

Another word for temperance might be moderation. We seek moderation in all that we do and say because it reflects good taste and self restraint. The architectural instrument that best represents temperance, of course, is the compass. It reminds us to contain our desires and keep our passions under control toward all mankind. It teaches us self restraint.



Have you ever encountered an inconsiderate driver and, after he or she has passed you, you look down and see a bumper sticker or other emblem that identifies that person as a member of a religious group or other organization that preaches the Golden Rule? How do his hasty or inconsiderate actions affect your thinking with regard to that person's representation of that organization?

We, as identified with the family of Masonry, dwell in glass houses. Our actions are being scrutinized continually, and because we are Masons, we are held to a higher standard than the general public. Our families, our co-workers, the members of our church, and even our friends tend to hold us to answer for our actions on a little higher plane than they do of the rest of society, and that is the way we have chosen to live. When we accepted the mantle of Masonry, we committed to a set of principles by which we agreed to govern our lives and that set of principles says that we are to be temperate in our every act and word.

When I hear a brother Mason use foul, inconsiderate, or abusive language, I mentally cringe, because that type of language is intemperate. It hurts him more than it hurts the person for whom it is intended, but it also hurts the fraternity. When I see a brother act inconsiderately or intolerantly toward another, I want to look for a place to hide, because I am embarrassed for the sake of our principles.

It is one of the four cardinal virtues, I know, but moreover, it is our obligation to ourselves and our fraternity to exercise temperance in all we do in this life.

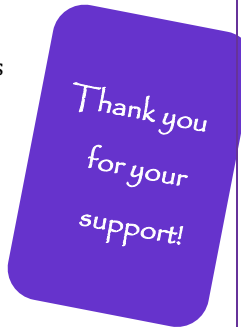
*Robert S. Luntz*

**Remember, if you want to receive the Rite Word Electronically, you need to ask to receive it, or it may be considered SPAM.**

The "Rite Word" is an expense primarily borne by the *San Jose Scottish Rite Bodies* and not the San Jose Scottish Rite Foundation. It is therefore not tax deductible as are contributions to the Foundation which is a 501 (C)(3) tax exempt organization.

**Rite Word Support for 2009**  
Please add your name to the list

- |                      |                   |
|----------------------|-------------------|
| Bro. Egon Jensen     | Mrs. Jean Dutra   |
| Mrs. Shirley Gross   | Bro. Mason Peters |
| Bro/M Joseph Mariani |                   |



Make your contribution to the San Jose Scottish Rite Bodies and have your name on the "Honor Roll". Your gift of \$100.00 or more will help the San Jose Lodge of Perfection, Chapter Rose Croix, Council of Kadosh and Consistory reach the level necessary to provide quality events for our future success. Incremental gifts welcome too.

**2009 Honor Board Support Members**

- Bro. Egon Jensen  
Bro. Robert Laws  
Mrs. Mary Lou Johnson  
Bro/M Joseph Mariani



Ill. William F. Stovall,  
33° P.G.M. S.G.I.G.  
Supreme Council,  
Ancient & Accepted  
Scottish Rite  
for California



Ill. Ronald A. Seale, 33°  
Sovereign  
Grand Commander  
Supreme Council A.A.S.R.  
Washington, D.C.

The Rite Word is an official publication of the Valley of San Jose, Orient of California of the A.A.S.R. of Freemasonry, published monthly except July and August, at the San Jose Scottish Rite Center, 2455 Masonic Drive, San Jose, CA 95125. Phone # 408-978-7483

The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of San Jose, in the Orient of California, acknowledge and yield all allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America.

*The Personal Representative  
And  
The Venerable Master*

*Of the  
Scottish Rite Valley of San Jose*

Invite all  
Master Masons  
To

A Night of Masonic Education and Festive Agape Dinner

on  
September 22, 2009

6:30 PM

At

San Jose Scottish Rite Temple  
2455 Masonic Drive

*The Illustrious Robert Winter, 33°*

Personal Representative to the Sovereign Inspector General for California  
will present an Original Paper on Freemasonry

"Legacy and Legend"

Schedule of Events

6:30p.m. – 7:00 PM – Social Time

7:00p.m. – 7:45 PM – Presentation of the Paper

7:45p.m. – Festive Agape/Dinner

Cost \$25.00

Requested dress is white tie & tails, tux or dark suit & tie with SR Cap

NOTE:

Reservations are required

Please call the SJ Scottish Rite @ 408-978-7483 to make your reservations  
Reservations not canceled before September 18, must be honored

**Important !**

Of vital interest to all senior citizens!

Read the following from the Health Care Bills being Proposed in Congress. The pages and sections will vary from the House and Senate versions

Page 30 Section 123

Page 124 lines 24-25

Page 239 Lines 14-24

Page 268 Sec 1141

Page 354 Sec 1177

Page 421

Page 425 Lines 17-19

Page 425 Lines 22-25 and Page 426 Lines 1-3

Page 430 Lines 11-15

**San Jose Scottish Rite Bodies**

Ancient & Accepted Scottish Rite of Freemasonry

|                                     |                                |              |
|-------------------------------------|--------------------------------|--------------|
| <b>2009 - Lodge of Perfection</b>   |                                |              |
| Venerable Master                    | Bro. Richard Fisher, 32° KCCH  | 408-779-4088 |
| Senior Warden                       | Bro. Durward C. Ayre, 32° KCCH | 408-358-6970 |
| Junior Warden                       | Bro. Harold Leister, 32°       | 408-846-9788 |
| Master of Ceremonies                | Bro. Nick Muhlhauser, 32°      | 408-395-6746 |
| Captain of the Host                 | Bro. Will Montoya, 32°         | 408-274-1137 |
| <b>2009 - Chapter of Rose Croix</b> |                                |              |
| Wise Master                         | Bro. Monte Bishop, 32°         | 408-268-4212 |
| Senior Warden                       | Bro. Bryant Day, 32°           | 408-266-8184 |
| Junior Warden                       | Bro. John Unger, 32°           | 408-269-4418 |
| Master of Ceremonies                | Bro. Jack Harris, 32°          | 408-275-6326 |
| Captain of the Host                 | Bro. Bud Ramsey, 32° KCCH      | 408-224-9431 |
| <b>2009 - Council of Kadosh</b>     |                                |              |
| Commander                           | Bro. Ross Fuller, 32° KCCH     | 408-243-4436 |
| 1st Lt Commander                    | Bro. Gregg Hall, 32°           | 408-656-2459 |
| 2nd Lt Commander                    | Bro. Joseph DaSilva, 32°       | 831-479-4381 |
| Marshal of Ceremonies               | Bro. Kerem Kapkin, 32°         | 831-334-4041 |
| Lt of the Guard                     | Bro. John Fletcher, 32°        |              |
| <b>2009 San Jose Consistory</b>     |                                |              |
| Master of Kadosh                    | Bro. Daniel Doornbos, 32° KCCH | 408-263-2165 |
| Prior                               | Bro. Ken Justus, 32°           | 831-726-1542 |
| Preceptor                           | Bro. Randy Downey, 32°         | 408-255-3719 |
| Marshal of Ceremonies               | Ill. Roger Bibb, 33°           | 408-371-0470 |
| Captain of the Guard                | Bro. Gerald Best, 32°          | 408-559-3102 |
| <b>2009 - General Officers</b>      |                                |              |
| Personal Representative             | Ill. Robert Winter, 33°        | 408-848-1242 |
| Treasurer                           | Bro. Royce Ford, 32° KCCH      | 408-294-2773 |
| General Secretary                   | Bro. Robert Rowan, 32° KCCH    | 408-945-5941 |
| Prelate                             | Bro. Gene Meyer, 32°           | 408-377-8580 |
| Almoner                             | Bro. Herb Dallas, 32° KCCH     | 408-268-9472 |
| Orator/Librarian                    | Ill. Maury Dunbar, 33°         | 408-773-9813 |
| Tiler                               | Bro. Bryan Holmberg, 32°       | 408-813-3869 |
| Clinic Director                     | Bro. Ed Clarke, 32° KCCH       | 650-949-2029 |
| Club Liason                         | Ill. Roger Bibb, 33°           | 408-371-0470 |
| Organist Emeritus                   | Ill. Carl Miescke, 33°         | 209-474-6235 |
| Director of Ceremonies              | Bro. Harold Leister, 32°       | 408-846-9788 |
| Assist. Director of Ceremonies      | Bro. Charles Cowden, 32°       | 831-685-3416 |

**Directors of the San Jose Scottish Rite Foundation**

|                          |                                |              |
|--------------------------|--------------------------------|--------------|
| President                | Ill. Robert Winter             | 408-848-1242 |
| Treasurer                | Bro. Royce Ford, 32° KCCH      | 408-294-2773 |
| Secretary                | Bro. Robert Rowan, 32° KCCH    | 408-945-5941 |
| Director (exp 9/30/2009) | Bro. David Gibson, 32° KCCH    | 408-395-7959 |
| Director (exp 9/30/2009) | Bro. Herb Dallas, 32° KCCH     | 408-268-9472 |
| Director (exp 9/30/2010) | Ill. Kenneth G. Nagel, 33°     | 408-984-0839 |
| Director (exp 9/30/2010) | - vacant -                     |              |
| Director (exp 9/30/2011) | Bro. Chuck Cowden, 32°         | 831-685-3416 |
| Director (exp 9/30/2011) | - vacant -                     |              |
| Venerable Master         | Bro. Richard Fisher, 32° KCCH  | 408-779-4088 |
| Wise Master              | Bro. Monte Bishop, 32°         | 408-268-4212 |
| Commander                | Bro. Ross Fuller, 32° KCCH     | 408-243-4436 |
| Master of Kadosh         | Bro. Daniel Doornbos, 32° KCCH | 408-263-2165 |

*International History of the Scottish Rite*

The Ancient and Accepted Scottish Rite, as we know it today, had its origins on the continent of Europe. Its immediate predecessor, known as The Order of the Royal Secret, consisted of 25 Degrees under the Constitutions of 1762. Masonic tradition maintains that Lodges of this Rite, transmitted from Bordeaux in France through the West Indies to the American mainland, were established at New Orleans, Louisiana, in 1763; at Albany, New York, in 1767; at Philadelphia, Pennsylvania, in 1781–82; and at Charleston, South Carolina, in 1783. The Grand Constitutions of 1786 provided for an extension of the Rite to thirty-three Degrees, governed in each country under a Supreme Council of the Thirty-third and Last Degree. Its provisions were cited in a Manifesto at Charleston that confirmed the first Supreme Council ever opened under these Grand Constitutions, on May 31, 1801, “by Brothers John Mitchell and Frederick Dalcho.” All regular and recognized Supreme Councils and their Subordinate Bodies today are descended directly or collaterally from this Mother Supreme Council of the World.

*The Name*

In announcing its establishment to the Masonic world in that Manifesto, dated December 4, 1802, the name was given as The Supreme Council of the Thirty-third Degree for the United States of America. The word Scotch appeared in connection with one of the early Supreme Council Degrees, and Scottish (sic) was included in the name of one of the detached Degrees conferred by The Supreme Council. The name Ancient and Accepted Scottish Rite first appeared in an 1804 agreement between the Supreme Council of France and the Grand Orient of France. Beginning with the administration of Grand Commander Albert Pike in 1859, it came into general use in the Southern Jurisdiction and elsewhere. Many Scottish Masons fled to France during political upheavals in the 17th and 18th centuries, at a time when the Degrees of the Rite were evolving in French Freemasonry. This has caused some to think mistakenly that the Rite originated in Scotland. Actually, however, a Supreme Council for Scotland was not established until 1846.



## FOR THE SAN JOSE SCOTTISH RITE FOUNDATION

*to support our Childhood Language Clinic, Scholarship program and the Library/Museum.*

### What is the eScrip Program?

Participating merchants contribute each time your families make a purchase using their grocery club or registered cards. There are no receipts to collect, no vouchers or certificates to buy, no hassles for you and every purchase counts.

### How Does it Work?

**FREE MONEY** for the Scottish Rite Foundation. That's right: it will cost you nothing and it is an easy way to earn money for our Clinic, Scholarship program, and the Library/Museum. All you have to do is register your grocery and store club cards, and your debit/credit cards, and then use these when you shop and eat out. The foundation will receive a percentage of what you spend. eScrip has created a system that rewards customer loyalty by contributing a percentage of purchases made by participating families to school, youth and children based programs. Please encourage family and friends to register their grocery club cards, and existing credit/debit cards.

That's it! There is absolutely no cost to you or to Scottish Rite. It's easy. It's unique. There is nothing special for you to buy. ***And, your privacy is protected*** – eScrip uses card numbers and purchase activity solely to process the contributions generated by the purchases. The card numbers are kept confidential by eScrip and are disclosed only to the participating merchants to calculate rebates. The eScrip site is a VeriSign Secure Site. All information sent to this site is encrypted, protecting against disclosure to third parties. Check out the website at [www.escrip.com](http://www.escrip.com).

***Simple Registration-So Register Today!*** Log on to [www.escrip.com](http://www.escrip.com) and go to "sign up". Designate our group to receive contributions. Register your grocery club cards from a participating merchant and your debit, ATM and credit cards. Our Group ID is # **500022206**. **If you do not have access to the website please contact Susan Ramsey at 408-978-7483.** Sign up sheets are available in the office. Fill one out and return it to Susan Ramsey at Scottish Rite.



From the Commander



The degrees of the Council of Kadosh are chivalric and philosophical, but also contain mystical material. The word "Kadosh" is a Hebrew word meaning "Holy". The complexity of these degrees cannot be overstated and is exemplified by the number of pages attributed to them in *Morals and Dogma*. The twenty-eighth degree alone is over a quarter of the 1000+ page tome.

**19th degree - Grand Pontiff:** The lessons of this degree are learned from the past and how it affects the present and the way we live in the future. We always strive to endure, produce and improve the world as it surrounds us. *There is no apron*, but *the jewel* is a gold "parallelogram" (rectangle) with a

Greek Alpha on one side and an Omega on the other.

**20th degree - Master of the Symbolic Lodge:**

This degree shows us Liberty, Fraternity and Equality. These teach moral, religious and philosophical understanding. This degree helps one to comprehend Deity, forces of nature, good and evil. *The apron* is yellow, bordered in blue, with three concentric point-down triangles, with the Tetragrammaton (horizontal) and "Fiat Lux" (vertical) at the center, forming a cross. Its triangular shape relates to the "fourth great light, which reminds us of the Deity and his attributes." *The jewel* is gold, with the same three concentric triangles.

*Ross Fuller*

Commander—Council of Kadosh



In late April this year we received a gift from Ill. John Lund 33° (now living in Carson City, Nevada). He had asked his son to deliver his 33° sword to us and I accepted it on our behalf. John sends his best wishes to all here in San Jose, and we thank him for his kind gift and his years of dedication to San Jose Scottish Rite. RR



## From the Clinic!!!

**N**ils is a 6 year old boy who has been seen at the Scottish Rite Childhood Language Disorders Clinic twice per week. He starts each day at our clinic with a smile and has been a tremendous pleasure to work with during his time here.

Nils has had to overcome many health and developmental obstacles to reach where he is today. He is a hard worker with a great disposition and wonderfully supportive parents. Nils was born weighing only 4 pounds and very ill. He had respiratory distress syndrome with pleural effusions, a significant heart murmur and pulmonary stenosis. Nils was in the neonatal intensive care unit for the first month of his life and required oxygen treatments to treat his slow lung maturity. He also had severe gastroesophageal reflux as well as feeding difficulties, which required him to eat via a feeding tube for the first 3 months of his life. Nils was given a medical diagnosis of Noonan's Syndrome, which is a genetic disorder with features that can include congenital heart malformation, short stature, learning problems, indentation of the chest, impaired blood clotting, and a characteristic configuration of facial features.



Noonan's Syndrome can vary widely from person to person and Nils has made great gains over the course of his many treatments. Nils began early intervention services at six months of age, which by the time he was 3 years old had included special education teachers as well as physical, occupational, speech and specialized feeding therapies. At about 1 year of age, Nils had a gastronomy feeding tube placed for feedings to supplement what he was eating orally.

When treatment began at this clinic, Nils had many oral motor delays. These delays were a result of a lack of strength and coordination as well as sensory issues. Nils was "orally sensitive" meaning that he didn't like to be touched around or in his mouth. Nils drooled consistently and lacked the oral control and sensory awareness to keep his mouth closed and swallow, as well as the strength and control to produce many speech sounds. Nils was verbal, however he was hard to understand. Nils also lacked control in his body and strength in his respiratory system to produce the pressure and volume needed to carry on intelligible conversation consistently. At the same time, Nils' language, academic and social skills were developing nicely.

Nils' treatment focused on a mix of oral motor, articulation and language goals, all centered on helping him become a better, more clear communicator. As time passed, Nils gained increased control and strength in both his oral musculature as well as his respiratory support for speech. His sounds became easier to understand, he began using much longer sentences to express himself and many of his oral sensitivities decreased. Nils is now working on more complex sounds such as /s/ blends like spoon and sweater and /l/ words like love and lollipop.

Nils' mother was referred to our clinic by a parent in his Early Start program. She stated, "Since beginning speech and language services here, Nils' speech is very much improved. He is talking in complete sentences and can communicate all his ideas by speech." She said, "The sessions work well with our schedule and Angela has a wonderful relationship with Nils. She is able to work with him in a way that he thinks he is still playing." She stated, "It is very rewarding for our family to hear Nils communicate and try to speak clearly."

Nils continues to receive speech and language as well as occupational therapies. He continues to make great progress and is a very talkative young man. Nils LOVES to play! He often states, "Let's play all day long!" He enjoys trains, books, cars, dinosaurs, Scooby Doo and loves to talk about Star Wars. He says his favorite food is sushi and loves to tell jokes and be silly. Nils and his family are a true delight.

June Donations:

**Clinic**

Amy Jo Newman  
 In memory of Grandma Dugan  
 Bro/M Tony Mariani  
 Bro/M Arvid Stenstrom  
 Mrs. Mary Lou Johnson  
 In Honor of:  
 Lisa Blum  
 Sean Johnson  
 Brian Johnson  
 M/M John & Holly Smith  
 In Honor of:  
 Tomato Tyme Restaurant  
 M/M Brian Jackson  
 Bro Eldred LeHeup Jr.  
 In Memory of:  
 John Francis Cooper

**If you know of anyone who is ill, please call the office at 408-978-7483!**

**Shut-Ins**

|              |  |              |
|--------------|--|--------------|
| George Hesse | 2238 Los Gatos, Almaden Rd. - San Jose, CA 95124 | 408-377-3699 |
| Bob Schmidt  | PO Box 1689, Sonoma, CA 95476-1689               | 707-939-1412 |
| Dan Wasson   | 2044 Loomis St., San Luis Obispo, CA 93405       | 805-543-2422 |
| Don Yeager   | 702 S. Mary, Sunnyvale, CA 94087-1602            | 408-720-8069 |

**Permanent Shut-Ins**

|                 |  |              |
|-----------------|--|--------------|
| Charles Boyd    | 18760 McFarland Ave., Saratoga, CA 95070-4626  | 408-370-9619 |
| Bill Nelson     | Care Center, Los Gatos Meadows, 110 Wood Rd., Los Gatos, CA 95030-6799                   | 408-399-1787 |
| Robert Gass     | VA Nursing Home Care, Rm.258, 4951 Arroya Rd., Livermore, CA 94550-9650                  |              |
| Walt Buescher   | 34400 Mission Blvd. Union City, CA . 94587-3604  | 510-471-3434 |
| Marty Marshall  | 1425 St. Francis Dr., San Jose, CA 95125-5247  | 408-266-6362 |
| John Knight     | 3400 Paul Sweet Rd. #C-129 - Santa Cruz, 95065-1537                                      |              |
| Wyatt Sawyer    | 14500 Fruitvale Ave. #2253 - Saratoga 95070-6179   | 408-741-7306 |
| David Nielsen   | 18642 N. Conquistador Rd. - Sun City West, AZ 85375-4662                                 |              |
| Jay W. Robinson | 3939 E. 52nd St. # 238 - Odessa TX 79762-4719  |              |
| Alvin Wong      | 1275 N. Fourth St. - San Jose, CA<br>Cards to: 1163 Carolyn Ave. San Jose, CA 95125-3223 |              |

**In Memoriam**

|                          |           |               |
|--------------------------|-----------|---------------|
| Jack Cooper              | San Jose  | June 5, 2009  |
| Wendell William Hustable | Los Gatos | July 26, 2009 |

Thank you for your support!

**Please pay particular attention to the e-Scrip message on page 4**

Some Annual BBQ Pictures



From the Wise Master



Brethren

Here is Just a little about the Rose Croix this month. See you in Lodge.

*15th degree - Knight of the East, of the Sword, or of the Eagle:* In

this degree "we learn fidelity to obligations and perseverance of purpose under difficulties and discouragement." *The apron* is of crimson velvet, edged with green, with a bleeding head above two crossed swords, and a triangle (top point to the left) with three interlaced triangles inside it. *The jewel* is three concentric gold triangles, with two crossed swords inside them.

Monte Bishop  
Wise Master

From the Master of Kadosh



Brethren,

Due to my recent bout with shingles and the like, here is a small contribution about the Consistory.

*31st degree - Inspector Inquisitor:*

This degree teaches prayerful self-examination. The mistakes today should not be committed tomorrow.

Simply, the daily look at ones self to learn to live with the future. *No apron* is worn in the Supreme Tribunal, but in inferior bodies, a white sheep-skin apron with a silver Teutonic cross may be worn. The jewel is a silver Teutonic cross.

*The jewel* may be suspended from a white collar, with a gold triangle with a "31" inside it. But in inferior bodies it may be suspended from a golden chain, the links of which form the eight fundamental degrees of Masonry: The 1st, 2nd, 3rd, 4th, 14th, 16th, 18th, and 30th.

Daniel Doornbos  
Master of Kadosh





### From the Venerable Master



Brethren, Ladies and Friends,

I would like to start off with a well earned congratulations to our Knights of St. Andrew and their presentation of the 29th Degree at the Regional Reunion in Long Beach in June. The auditorium of the Long Beach Bodies is fantastic but it is arranged like a theater not a lodge room as the San Jose Scottish Rite has been in our current and past locations. The team did an excellent job of adapting their floor work to the limitations of Long Beach's stage. Most important was the ritual which was impressive. I may be wrong but I believe our 29th Degree team was the only team to confer the degree in the new ritual.

I also want to welcome our new brethren who became Scottish Rite Masons at the Long Beach conferral. Receiving the Degrees in the company of candidates from several other Valleys was a unique experience.

A small challenge to our new class, how about putting together an article for a coming issue of the Rite Word telling about your experience in that class.

*Richard M. Fisher* - Venerable Master

## FALL 2009 AND SPRING 2010 REUNION DATES

III. Norm Crosby has been invited to be our guest at the Fall 2009 reunion banquet. The dates for the reunion are:

### FALL REUNION

13 Oct. 2009 (Stated Meeting) Confer 4<sup>th</sup> degree after meeting and dinner.

27 Oct. 2009 Communicate 5<sup>th</sup> – 13<sup>th</sup> degrees and confer 14<sup>th</sup> degree. (Dinner for SR Masons Only)

30 Oct. 2009 Communicate 15<sup>th</sup> - 17<sup>th</sup> degrees and confer 18 degree.

31 Oct. 2009 Communicate 19<sup>th</sup> - 28<sup>th</sup> and 31st degrees; and confer 29<sup>th</sup>, 30<sup>th</sup>, and 32<sup>nd</sup> degrees.

**BANQUET AFTER THE DEGREES AND GUESTS ARE WELCOME!**

### SPRING 2010 REUNION

13 Apr. 2010 (Stated Meeting) Confer 4<sup>th</sup> degree after meeting and dinner.

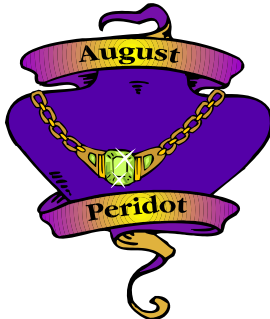
27 Apr. 2009 Communicate 5<sup>th</sup> – 11<sup>th</sup>, and 13 degrees and confer 12th and 14<sup>th</sup> degrees. (Dinner for SR Masons Only)

30 Apr. 2009 Communicate 15<sup>th</sup> - 17<sup>th</sup> degrees and confer 18 degree.

24 Oct. 2009 Communicate 19<sup>th</sup> - 28<sup>th</sup> and 31st degrees; and confer 29<sup>th</sup>, 30<sup>th</sup>, and 32<sup>nd</sup> degrees.

**BANQUET AFTER THE DEGREES AND GUESTS ARE WELCOME!**

August Stated Meeting Dinner Tuesday August 11~ 7:15 PM



\$15.00 per  
person

Reservation #:  
408-978-7483

### MENU

**ASSORTED APPETIZERS  
AND HORS D'OEUVRES**

**SHORT RIBS**

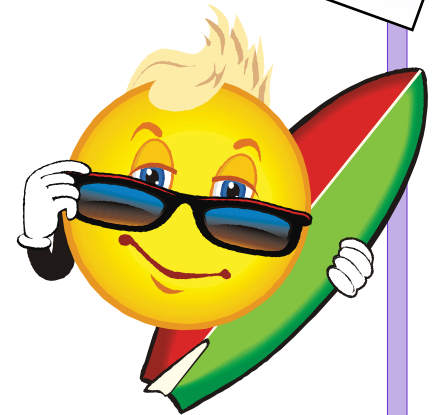
**GARLIC MASHED POTATOES**

**CAESAR SALAD**

**BREAD**

**DESERT**

Reservation deadline:  
Monday, August 8 at 4:00 PM



### For the Lighter Side of things

A Candidate for initiation was to be picked up and driven to the Lodge, but before this could happen the car broke down. The Candidate said as it was no great distance he would go on his bicycle.

Just when he reached the top of the hill his chain broke. As the Lodge was at the bottom of the other side and all he needed was a backpedal brake, so he repaired the chain with a cord he had in his pocket and free-wheeled downhill to the Lodge.

Later that evening in reply to a toast in his honor, he said how proud he was to be a Freemason but could not understand, as he had told no one, how the WM knew that he had come on his own free wheel and a cord.

-- Found on a cup in a Lodge in Ireland:  
"OLD MASONS NEVER DIE, BUT YOU'LL HAVE TO JOIN TO FIND OUT WHY"

Membership is always important:

**PROPOSITION/PETITION**  
ORIENT OF SAN JOSE  
ANCIENT AND ACCEPTED SCOTTISH RITE BODIES  
Office of the Secretary (408) 978-7483  
2455 Masonic Drive – PO Box 18220, San Jose, CA. 95158-8220

Fee: \$300.00 *(must accompany this petition)*

(Please print or type)

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-Mail address: \_\_\_\_\_

Mailing Address (If different from above): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth : \_\_\_\_\_

Present Blue Lodge: \_\_\_\_\_ Approx. Date Raised: \_\_\_\_\_

Location: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Occupation (If retired, previous occupation): \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Have you ever petitioned for any of the Scottish Rite Degrees?: \_\_\_\_\_

I believe in the inculcation of patriotism, respect for law and order and undying loyalty to the principles of civil and religious liberty, the entire separation of church and state as set forth in the Constitution of the United States of America. Wholeheartedly believing in the foregoing, I respectfully apply for membership with San Jose Scottish Rite Bodies.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Recommended by:

1: \_\_\_\_\_ 2: \_\_\_\_\_

Share your own enjoyment of Scottish Rite.  
Invite a brother to make an application.



SAN JOSE SCOTTISH RITE BODIES  
OF THE VALLEY OF SAN JOSE

PO Box 18220  
San Jose, CA 95158-8220

Non-Profit  
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e-mail: mail@sanjosescottishrite.org



### **Future Scottish Rite Events:**

**August 11, 2009 - August Stated Meeting @ 6:00 PM and Dinner following @ 7:15 PM**

**September 5, 2009 - Council of Masters meeting — 9:00AM (all officers should attend)**

**September 7, 2009 - Labor Day - (SJSR Office Closed)**

**September 8, 2009 - September Stated Meeting @ 6:00 PM and Dinner following @ 7:15 PM (Mason of the Year Program)**

**September 19, 2009 - Stanford/San Jose State Football Game**

**September 22, 2009 - Scottish Rite Night of Instruction — 7:00 PM (open to all Master Masons!!!)**

**October 2 thru 4, 2009 - Annual Communication Grand Lodge of California**

**October 10, 2009 - SCVMOA Reception for Grand Master**

**October 13,27,30,31 - Fall Reunion**

**Friday Lunch Bunch is here again! Join us!**